AQEEDAH SERIES 2

Kalima e Tawheed

لَا إِلَٰهَ إِلَّا ٱللَّهُ

FAZAIL, MAYINE, SHARA'ET AUR NAWAQIZ

TALEEF

SHAYKH ABDUR RAZZAQ BIN ABDUL MOHSIN

AL-BADR {حفظه الله}

MUTARJIM

SHAIKH MOHAMMAD HAMID MADANI {حفظه الله}

TAQREEZ

SHAYKH ANEES UR RAHMAN AAZMI

UMRI MADANI {حفظه الله}

(ROMAN URDU SCRIPT)

ROMANISED

AFZAL KHAN SALAFI

URDU PUBLISHER

DAR IBN HUSSAIN (HYDERABAD)

FROM:-

TAWHEED O SUNNAH V/S SHIRK O BID'AT

(TAWHEED O SUNNAT SE ISLAH KARNA AUR SHIRK O BID'AT SE AAGAH KARNA)

Aqeedah Series 2

Kalima e Tawheed

لَا إِلَٰهَ إِلَّا ٱللَّهُ

(Fazail, Mayine, Shara'et Aur Nawaqiz)

Taleef

Shaykh Abdur Razzaq Bin Abdul Mohsin Al-Badr

{حفظه الله}

Mutarjim

Shaikh Mohammad Hamid Madani {حفظه الله}

Taqreez

Shaykh Anees Ur Rahman Aazmi Umri Madani {حفظه الله}

(Roman Urdu Script)

Romanised

Afzal Khan Salafi

From:-

Tawheed o Sunnah V/s Shirk O Bid'at

(Tawheed o Sunnat Se Islah Karna Aur Shirk o Bid'at Se Aagah Karna)

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Taqreez

الحمد لله و كفى , و سلام على عباده الذين اصطفى , أما بعد:

Mazkurah Kitabcha Ka Main Ne Mutalla Kiya, Ek Saheb Naseer Yafai Hydrabadi Saheb Ne Mujhse Darkhast Ki K Isper Ek Nazar Daal Kar Chand Lafz Likh Du, Taake Isko Taba'a Karke Muft Taqseem Kiya Jaaye.

Hindustaan Me Tawheed Ki Ahmiyat Ko Bahut Kum Log Jaante Hai, Namaz K Rozey Wagaira K Masail Per Log Likhte Bhi Hai, Bolte Bhi Hai, Magar Jo Deen Ki Asaas Aur Buniyad Hai Isper Na Log Bolte Hai Na Likhte Hai, Illah Maa Shaa Allah.

Tawheed Ki Ahmiyat Wo Fazilat Ko Arab K Log Jaante Hai, Aur Khaas Kar Saudia K Ulema, Isi Liye Hum Dekhte Hai K Arab Mamalik Maslan Saudia, Qatar, Khaleeji Mumalik Bahrain Wagaira Me Ek Dargah Nahi Hai.

Hindustan Me Moulana Ismail Shaheed {رحمه الله} Ne Taqwiyatul Imaan Naami Kitab Likhi To Itni Maqbool Hui K Unki Kitab Padhkar Lakhou Logou Ne Shirk Wo Bid'at Qabar Parasti Aur Dargah Parasti Se Tauba Ki, Aur Kaha K Agar Ye Kitab 500-600 Saal Pahle Likhi Gayi Hoti To Hindustan Me Ek Dargah Nahi Hoti, Wagaira.

Alhumdulillah Kitab Bahut Ahem Hai, Qarayeen K Liye Bahut Mufeed Hogi, Tarjuma Bhi Bahut Aasaan Aur Sahih Aur Ba Muhawera Kiya Gaya Hai, Maine Soodah Padha, Kitabat Ya Typing Ki Chand Galtiya Rah Gayi Hai, Ho Sakta Hai Taba'at Se Pahle Nazar e Saani Karke Uski Tas'heeh Hojayegi.

Waqai Ye Kitab Har Ghar Balke Har Fard Ki Aaj Ki Bhi Zaroorat Hai Aur Kal Ki Bhi, Hamare Mulk Me Tawheed Ki Baat Ki Jaaye To Fouran "Wahabi" Ka Fatwa Lag Jaata Hai, Allah Rahem Kare.

Hamed Madni Saheb Aur Naser Yafai Saheb Ki Koshish Ko Allah Qubool Farmaye, Aameen.

Anees Ur Rahman Aazmi Umri Madani (Tamilnadu)

12 Shawwal, 1444 Hijri

Mutabiq 12 July 2023

Arz E Mutarjim

الحمد لله وحده, والصلاة والسلام علي من لانبي بعده, وأشهد أن لا إله إلا الله وحده لا شريك له, وأشهد أن محمدا عبده ورسوله, أما بعد؛

Islam Me Dakhil Hone K Liye Kalima e Shahadat “La Ilaha Illallah” Ka Iqrar Karna Zaruri Hai, Is Kalimey Ko Ada Kiye Bagair Koi Bhi Shaqs Musalmaan Nahi Ho Sakta, Isi Liye Islam Me Is Kalimey Ko Jo Muqaam Hasil Hai Wo Kisi Aur Kalimey Ko Nahi Hai.

Is Kalimey Ka Ek Moujizah Hai, Wo Ye Hai K Musalmaam Ka Bacha Bacha Is Kalimey Se Waqif Hota Hai, Har Shaqs Ki Zubaan Per Ye Kalima Aasaani Se Jaari Hota Hai. Magar Afsos Ki Baat Ye Hai K Logou Ne Is Kalimey K Sirf Alfaaz Ko Hi Jaana Aur Yaad Kiya Hai, Is Kalimey K Sahih Mayine Wo Mafhoom, Uske Shuroot Aur Taqazou K Muta’alliq Koi Mua’rifat Nahi Hai, Balke Kuch To Aise Hai K Unhe Is Kalimey Ka Sahih Tarjuma Bhi Maloom Nahi Hai, Isi Liye Hum Dekhte Hai K Is Kalimey Ko Padhne Walou Ki Aksariyat Har Tarah K Shirk, Kufr Aur Gumarhi Me Mubtela Hai, Is Kalimey Ko Padhne K Bawajud Qabar Parasti, Auliya Parasti Aur Digar Shirkiya Umoor Aam Hai.

Is Poore Fasaad Ka Hal Ye Hai K Logou Ko Is Kalimey K Muta’lliq Wo Malumaat Faraham Ki Jaaye Jo Unke Liye Is Kalimey K Taqazou Ko Poora Karne, Shuroot Ko Samajhne Aur Nawaqiz Ko Janne Me Madad Wo Muawin Sabit Ho Sake, Taake Wo Pakke Sachche Muwahid Aur La Ilaha Illallah K Haqiqi Alam Baradaar Ban Jaaye, Jinse Shirk e Akbar To Kaja Shirk e Asghar Ki Bhi Adna Si Bo Na Aaye.

Isi Maqsad K Husool Ki Khatir Dour e Awwal Se Hi Ulema Logou K Saamne Mukhtalif Tareeqou Aur Asloobou Ka Istemaal Karke Kalima e Shahadat Ka Ta'aruf Pesh Karte Rahe, Kabhi Duroos Aur Muhaziraat K Zariye To Kabhi Tasneef Wo Taleef K Zariye, Isi Silsiley Ki Ek Kadi Shaykh Abdur Razzaq Al-Badr {حفظه الله} Ka Risala Ba Naam: Kalima At-Tawheed La Ilaha Illallah: Fazailaha Wa Madlulaha Wa Shrutaha Wa Nawaqizaha Hai. Jo Dar Asal Aapki Kitab "Fiqh Al-Adiyah Wal Adkaar" Se Makhooz Hai, Shaykh e Mohtaram Ne Baaz Ahbaab Ki Guzarish Per Afadah Aama Ki Khatir Isko Mustaqil Taba' Karne Ki Ijazat Di.

Arbidaan Halqe Me Aapka Ye Risala Bada Maqbool Hua, Kyu K Is Kalimey K Ta'alluq Se Is Risaley Me Taqriban Har Ahem Baat Per Mukhtasar Magar Jaame Guftagu Ki Gayi Hai.

Iski Isi Maqbuliyat Aur Jaamiyat Ko Dekhte Hue Urdudaan Tabqe Ki Khair Khwahi K Iradey Se Maktaba Dar Ibn Hussain , Hyderabad Ne Is Risaley Ka Urdu Tarjuma Nashr Karne Ka Iradah Kiya, Iske Liye Jab Unhone Mujhse Raabta Kiya To Maine Kitab Ka Mouzu Aur Ustadh e Mohtaram Shaykh Abdur Razzaq Al-Badr Ki Shaqsiyat Ko Dekh Kar Fouran Haami Bhardi, Phir Allah Se Iste'anat Karte Hue Kaam Shru Kiya Aur Kuch Hi Dinou Me Allah K Fazal Aur Uski Toufeeq Se Is Amal Khair Se Farig Hogaya. فالحمدلله أولا وآخرا

Is Risaley K Tarjume Me Hat Al-Maqdur Alfaz Aur Tarakeeb Ka Qayal Rakhte Hue Ba Muhawerah Aur Salees Tarjuma Karne Ki Koshish Ki Gayi Hai, Taake Awaam Ba Aasani Is Se Faidah Hasil Kar Sake, Aur Kalima e Tawheed La Ilaha Illallah K Mayine Wo Mafhoom Se Waqif Ho Sake.

Allah {سبحانه و تعالى} Is Kaar e Khair Ko Qubool Farmaye, Aur Hum Sab K Liye Isey Zakhira e Akhirat Banaye, Aameen

وصلى الله وسلم على النبي الأمين وعلى آله الطيبين و أصحابه الغر الميامين ومن تبعهم بإحسان إلى يوم الدين

Mutarjim:-

Mohammad Hamid Madani (Hyderabad, Hind)

17 Shaban 1444 Hijri Mutabiq 10 March 2023

Shaykh Abdur Razzaq Al-Badr Ki Mukhtasar Sawaneh

(Az Mutarjim)

Naam Wo Nasab:-**Abdur Razzaq Bin Abdul Mohsin Bin Hamd Al-Ibad Al-Badr.**

Aapke Walid e Majid Shaykh Abdul Mohsin Bin Hamd Al-Ibad Madina Nabawiya Ki Ma'roof Wo Mashoor Shaqsiyat Hai, Aap Mohaddis e Madina K Laqab Se Yaad Kiye Jaate Hai, Taqriban 30 Saal Ki Taweel Arse Tak Aapne Masjid e Nabawi Me Kutub e Aahadees Wo Aqeedah Ka Dars Diya Jissey Poori Duniya Se Aane Wale Talibaan Uloom Nabuwat Ne Gair Mamooli Istefadah Kiya, Khaksaar Ko Bhi Shaykh e Mohtaram Se Sharf e Talamuz Hasil Hai, Allah Shaykh e Mohtaram Ko Jazaye Khair Ata Farmaye, Aameen.

Wiladat:-**Aapki Paidaish Saudi Arab K Mashoor Shaher Zulfi Me 22 Zu Qadah San 1382 Hijri Mutabiq 16 April San 1963 Iswi Ko Hui.**

Husool e Talim:-**Aapne Jamia Islamia Madinah Munawwarah K Kuliyatush Sharia Se Bakalor Yus Aur Shobah e Aqeedah Se Magister Wo Dakturah Ki Degree Hasil Ki, Aur Saudi Arab K Mashoor Kibaar Ulema Se Faiz Hasil Kiya.**

Asatizah:-**Aapke Asatizah Ki Ek Taweel Fahrist Hai, Lekin Darj e Zel Nihayat Hi Ahmiyat K Hamil Hai:-**

1.Shaykh Ibn Baz {رحمه الله}.

2.Shaykh Ibn Uthaymeen {رحمه الله}.

3.Aapke Walid e Girami Shaykh Abdul Mohsin Al-Ibad.

4.Abdullah Ganimaan.

5.Shaikh Ali Nasir Fiqhi.

Shagirdaan:-Aap Jamia Islamia Madinah Munawwara Me Shobah e Aqeedah K Ustadh Hai, Saath Hi Masjid e Nabawi Aur Mamlakat Saudi Arab K Goshe Goshe Me Balke Basa Auqaat Beroni Mumalik Me Aapke Duroos Hote Rahte Hai, Un Duroos Me Shareek Hone Wale Sheftugaan Ilm Ki Tadaad Ko Shumar Nahi Kiya Ja Sakta, Sab Hi Apke Shagird Aur Muata'qad Hai, Khaaksaar Ko Aapke Walid e Girami Ki Tarah Aapse Bhi Sharf e Talamuz Hasil Hai.

Talifaat:-Aapne Manhaj e Salaf K Mutabiq Ummat e Muslimah Ki Sahih Rahnumayi K Liye Choti Badi Kayi Kitabey Tasneef Kiye, Jinse Tulba Wo Awaam Sabhi Mustafeed Ho Rahe Hai, Unme Se Baaz K Naam Ye Hai:-

1. Fiqh Al-Adya Wal Adhkaar, Zer e Nazar Risala Isi Azeem Shahkaar Se Makhuz Ek Risaley Ka Urdu Tarjuma Hai.

2. Juhood Al-Allamah Abdur Rahman Bin Naser As-Saadi Fi Taqreer Masail Al-Aqeedah, Ye Aapke Magister Ka Risala Hai.

3. Zyadatal Imaan Wa Nuqsaneh Wo Hukm Al-Astashna Fih, Ye Aapke Doctaret Ka Risala Hai.

4. Al-Hajj Wa Tahzeeb An-Nufoos.

5. Tazkirah Al-Mouti' Sharah Aqeedah Abdul Gani Al-Maqdasi.

6. At-Tanbihaat As-Sunnah Sharah Haaiyah Ibn Abi Daud.

7. Durastul Asr Maalik Fi Al-Istwea'.

Shaykh e Mohtaram Ulema Ki Nazar Me:-

Shaykh Ubaid Jabri {حفظه الله} Se Ek Martaba Sahih Aqeeedah Aur Durust Manhaj Waale Kibaar Ulema K Ta'alluq Se Sawal Kiya Gaya To Jawab Me Aapne Shaykh Abdur Razzaq {حفظه الله} Ka Bhi Naam Zikr Kiya.

Shaykh Saleh Suhaymi {حفظه الله} Ne Ek Dars Me Aapka Zikr e Khair Karte Hue Kaha K Ek Ustadh Us Waqt Badi Sa'adat Mahsoos Karta Hai Jab Uska Shagird Ussey Bahtar Ho, Shaykh Daktoor Abdur Razzaq Al-Badr Mere Shagird Hai Lekin Wo Mujhse Bahtar Hai, Maine Unke Saath Androon Wo Beroon Saudi Arab Kayi Safar Kiye, Is Douraan Unke Yaha Jo Ilm, Taqwa Aur Hirs Maine Dekha Wo Kharij Az Tasavvur Hai, أحسبه كذٰ لك, و الله حسيبه, و لا أزكى على الله أحدا

Shaykh Mohammd Bin Umar Bazmool {حفظه الله} Ne Aapki Shaqsiyat K Ta'alluq Se Ek Sawal K Jawab Me Kaha K Shaykh Abdur Razzaq Al-Badr Fazil Ulema Me Se Hai, Aap Shaykh Abdul Mohsin Al-Ibad K Farzand Arjumand Hai, Aap Un Ulema Me Se Hai Jinka Muqaam Aur Kaam Salafi Manhaj Ki Nashr Wo Isha'at K Silsiley Me Ma'roof Hai.

Ikhtisaar Ki Garz Se Ye Chand Aqwaal Maine Yaha Zikr Kiye Hai Jo Aapki Shaqsiyat Ki Azmath Ko Batane K Liye Kaafi Hai.

Shaykh e Mohtaram Fil Waqt Madina Me Rahte Hai, Wahin Se Apne Dawati Faraiz Anjaam Dete Hai, Allah Shaykh e Mohtaram Ki Mahnatou Ko Qubool Farmaye, Aapki Umar Me Tau'at Wo Aafiyat K Saath Barkat Ata Farmaye, Aur Aapke Zariye Ilm Wo Ahle Ilm Aur Tamaam Logou Ko Faida Pahunchaye, Aameen.

Muqadma e Muallif

Ye Risalah Kalima e Tawheed Yani La Ilaha Illallah K Fazail, Mafhoom, Shuroot Aur Nawaqiz K Mufeed Khulasey Per Mushtamil Hai Jo Sabse Bahtareen Sabse Azeem Aur Sabse Umdah Kalimah Hai, Dar Asal Ye Risalah Meri Kitab "Fiqh Al-Adiyah Wal Adkaar" Se Makhooz Hai, Lekin Iske Faidey Ko Aam Aur Issey Istefadey Ko Aasaan Karne Ki Khatir Baaz Fuzla Ki Khwahish Hui K Is Hisse Ko Alag Se Pesh Kiya Jaaye.

Allah {تعالیٰ} Se Dua Go Hu K Is Risaley Me Badi Barkat Ata Farmaye, Aur Isko Apne Un Bandou K Liye Hidayat Ka Darwazah Banade Jinko Hidayat Dena Chahe, Aur Hum Sabko Us Siraat e Mustaqeem Per Gaamzan Karde Jo Nabi {ﷺ}, Siddiqou Aur Shaheedou Ka Raasta Hai Jin Per Allah Ne Apni Nematey Nazil Farmaye Aur Jinki Rafaqat Bahtareen Rafaqat Hai, Hamare Liye Allah Hi Kaafi Hai Aur Wohi Bahtareen Kaar Saaz Hai, Allah Hamare Nabi e Mohammed {ﷺ} Aur Unki Aal Per Rahmat o Salamati Nazil Farmaye.

Tahreer Kunundah:-

Abdur Razzaq Bin Abdul Mohsin Al-Badr

Kalima e Tawheed
“La Ilaha Illallah”
K Fazail

Kalima e Tawheed Ki Badi Fazilatey Aur Be Shumar Khususiyaat Hai, Inko Sametna Kisi K Liye Mumkin Nahi Hai, Ye Sabse Afzal Sabse Umdah Aur Sabse Azeem Kalima Hai, Isi Kalimey Ki Khatir Maqlooq Ki Paidaish Hui, Rasoolou Ko Bheja Gaya, Kitabou Ko Utara Gaya, Aur Isi Kalimey Se Log Ahle Imaan Aur Ahle Kufr Me Taqseem Hue, Chunache Yahi Mazboot Kada Hai, Kalima e Taqwa Hai, Deen Ka Sabse Azeem Rukn Aur Imaan Ki Sabse Ahem Shaaq Hai, Yahi Jannat Kamane Aur Jahannam Se Nijaat Ka Raasta Hai, Yahi Kalima e Shahadat Hai, Daar e Sa’adat (Jannat) Ki Kunji Hai, Deen Ki Buniyad, Asaas Aur Jad Hai.

Is Kalimey K Fazail Aur Deen Me Iska Muqaam Bayan Karne Walou K Bayan Aur Ilm Walou K Ilm Se Buland Hai,

Allah {تعالیٰ} Ne Farmaya:-

شَهِدَ ٱللَّهُ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا هُوَ وَٱلْمَلَٰٓئِكَةُ وَأُو۟لُوا۟ ٱلْعِلْمِ قَآئِمًۢا بِٱلْقِسْطِ ۚ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ

“Allah {تعالیٰ}, Farishte Aur Ahle Ilm Is Baat Ki Gawahi Dete Hai K Allah K Siwa Koi Haqiqi Ma’bood Nahi, Aur Wo Adl Ko Qayem Rakhne Wala Hai, Us Galib Hikmat Wale K Siwa Koi Ibadat K Layeq Nahi.”

(Surah Al-Imran Surah No.3 Ayat No.18)

Qur’an e Kareem Me Kalima e Tawheed K Warid Fazail Me Se Ek Ye Hai K Allah {تعالیٰ} Ne Is Kalimey Ko Rasoolou Ki Dawat Aur Risalat Ka Khulasa Qarar Diya Hai,

Allah {تعالیٰ} Ne Farmaya:-

وَمَآ أَرۡسَلۡنَا مِن قَبۡلِكَ مِن رَّسُولٍ إِلَّا نُوحِيٓ إِلَيۡهِ أَنَّهُۥ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعۡبُدُونِ

“Aap Se Pahle Jis Rasool Ko Bhi Humne Bheja Uski Taraf Yahi Wahi Nazil Farmayi K Mere Siwa Koi Ma’bood e Barhaq Nahi, Isliye Tum Sab Meri Hi Ibadat Karo.”

(Surah Al-Ambiya Surah No.21 Ayat No.25)

Nez Farmaya:-

وَلَقَدۡ بَعَثۡنَا فِي كُلِّ أُمَّةٖ رَّسُولًا أَنِ ٱعۡبُدُواْ ٱللَّهَ وَٱجۡتَنِبُواْ ٱلطَّٰغُوتَ

“Humne Har Ummat Me Rasool Bheja K (Logou) Sirf Allah Ki Ibadat Karo, Aur Uske Siwa Tamaam Ma’boodou Se Bacho.”

(Surah An-Nahl Surah No.16 Ayat No.36)

Isi Tarha Allah {تعالیٰ} Ne Surah An-Nahl Ki Ibteda Me Farmaya:-

يُنَزِّلُ ٱلۡمَلَٰٓئِكَةَ بِٱلرُّوحِ مِنۡ أَمۡرِهِۦ عَلَىٰ مَن يَشَآءُ مِنۡ عِبَادِهِۦٓ أَنۡ أَنذِرُوٓاْ أَنَّهُۥ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱتَّقُونِ

“Allah Farishtou Ko Apni Wahi Dekar Apne Hukm Se Apne Bandou Me Se Jisper Chahta Hai Utarta Hai K Tum Logou Ko Aagah Kardo K Mere Siwa Aur Koi Ma’bood Nahi, Lehaza Tum Mujhse Daro.”

(Surah An-Nahl Surah No.16 Ayat No.2)

Ye Ayat Is Surat Ki Pahli Ayat Hai Jisme Allah Ne Apne Bandou Per Kiye Gaye Ahsanaat Ko Ginaya Hai, Issey Pata Chalta Hai K Is Kalimey Ki Toufeeq Allah Ki Wo Azeem Nemath Hai Jisey Allah Ne Apne Bandou Per Poora Kiya Hai,

Jaise K Allah {تعالیٰ} Ne Farmaya:-

وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُۥ ظَٰهِرَةً وَبَاطِنَةً

“Allah Ne Tum Per Zahiri Aur Batini Nematey Poori Kardi Hai.”

(Surah Luqman Surah No.31 Ayat No.20)

Mujahed {رحمہ اللہ} Ne Farmaya K (Issey Muraad) La Ilaha Illallah Hai.

(Is Asar Ko Ibn Jareer Ne Apni Tafseer (11/78) Me Riwayat Kiya Hai.)

Aise Hi Sufiyan Bin Uyaynah {رحمہ اللہ} Ne Farmaya:-

“Allah Ne Apne Bandou Me Se Kisi Bandey Per La Ilaha Illallah Sikhane Se Zyada Bada Ahsaan Nahi Kiya.”

(Is Asar Ko Ibn Rajab {رحمہ اللہ} Ne Kalima Tul Ikhlaas (Pg:53) Me Zikr Kiya Hai.)

• Kalima e Tawheed K Fazail Me Se Ye Bhi Hai K Allah {تعالیٰ} Ne Qur’an e Kareem Me Isey Pakeezah Kalma Qarar Diya Hai,

Allah {تعالیٰ} Ne Farmaya:-

أَلَمۡ تَرَ كَيۡفَ ضَرَبَ ٱللَّهُ مَثَلٗا كَلِمَةٗ طَيِّبَةٗ كَشَجَرَةٖ طَيِّبَةٍ أَصۡلُهَا ثَابِتٞ وَفَرۡعُهَا فِي ٱلسَّمَآءِ. تُؤۡتِيٓ أُكُلَهَا كُلَّ حِينِۭ بِإِذۡنِ رَبِّهَاۗ وَيَضۡرِبُ ٱللَّهُ ٱلۡأَمۡثَالَ لِلنَّاسِ لَعَلَّهُمۡ يَتَذَكَّرُونَ

“Kya Aapne Nahi Dekha K Allah Ne Ek Pakeezah Kalmey Ki Misaal Kaise Bayan Farmayi (K Wo) Ek Pakeezah Darakht Ki Tarah Hai Jiski Jad Mazboot Hai Aur Jiski Choti Aasmaan Me Hai. Wo Apna Phal Apne Rab K Hukm Se Har Waqt Deta Hai Aur Allah Logou K Liye Misaley Bayan Karta Hai, Taake Wo Nasihat Hasil Kare.”

(Surah Ibrahim Surah No.14 Ayat No.24-25)

- **Aur Yahi Pukhta Baat Hai, Jaisa K Allah {تعالیٰ} Ne Farmaya:-**

يُثَبِّتُ ٱللَّهُ ٱلَّذِينَ ءَامَنُواْ بِٱلۡقَوۡلِ ٱلثَّابِتِ فِي ٱلۡحَيَوٰةِ ٱلدُّنۡيَا وَفِي ٱلۡأٓخِرَةِۖ وَيُضِلُّ ٱللَّهُ ٱلظَّٰلِمِينَۚ وَيَفۡعَلُ ٱللَّهُ مَا يَشَآءُ

“Allah Un Logou Ko Jo Imaan Laaye Pukhta Baat K Saath Khoob Qayem Rakhta Hai, Duniya Ki Zindagi Me Aur Akhirat Me Bhi, Aur Allah Zalimou Ko Gumrah Kar Deta Hai Aur Allah Karta Hai Jo Chahta Hai.”

(Surah Ibrahim Surah No.14 Ayat No.27)

- **Yahi Wo Ahed Jo Allah K Is Qoul Me Mazkoor Hai:-**

لَّا يَمۡلِكُونَ ٱلشَّفَٰعَةَ إِلَّا مَنِ ٱتَّخَذَ عِندَ ٱلرَّحۡمَٰنِ عَهۡدٗا

“Wo Sifarish K Malik Na Honge Magar Jisne Rahman K Yaha Koi Ahed Le Liya.”

(Surah Mariyam Surah No.19 Ayat No.87)

Abdullah Bin Abbas {رضي الله عنه} Se Marwi Hai Aapne Farmaya:-

“Ahed Se Muraad La Ilaha Illallah Ki Gawahi Dena Hai, Aur Ye K Insaan Har Taqat Wo Quwwat Se Allah Ki Taraf Bara’at Kare, Aur Ye Kalima Har Taqwe Ki Jad Hai.”

(Is Asar Ko Tibrani {رحمه الله} Ne “Ad-Dua” (3/1518) Me Riwayat Kiya Hai.)

• Kalima e Tawheed K Fazail Me Se Ye Bhi Hai K Yahi Wo Mazboot Kada Hai K Jisne Isey Mazbooti Se Thaame Rakha Wo Nijaat Pa Gaya Aur Jisne Isey Nahi Thama Wo Barbad Hogaya,

Allah {تعالیٰ} Ne Farmaya:-

لَآ إِكۡرَاهَ فِى ٱلدِّينِۖ قَد تَّبَيَّنَ ٱلرُّشۡدُ مِنَ ٱلۡغَىِّۚ فَمَن يَكۡفُرۡ بِٱلطَّٰغُوتِ وَيُؤۡمِنۢ بِٱللَّهِ فَقَدِ ٱسۡتَمۡسَكَ بِٱلۡعُرۡوَةِ ٱلۡوُثۡقَىٰ

“Phir Jo Koi Batil Ma’bood Ka Inkaar Kare Aur Allah Per Imaan Laaye To Yaqinan Usne Maboot Kade Ko Thaam Liya.”

(Surah Al-Baqarah Surah No.2 Ayat No.256)

Isi Tarha Allah {تعالیٰ} Ne Farmaya:-

۞ وَمَن يُسۡلِمۡ وَجۡهَهُۥٓ إِلَى ٱللَّهِ وَهُوَ مُحۡسِنٞ فَقَدِ ٱسۡتَمۡسَكَ بِٱلۡعُرۡوَةِ ٱلۡوُثۡقَىٰۗ وَإِلَى ٱللَّهِ عَٰقِبَةُ ٱلۡأُمُورِ

“Aur Jo Shaqs Apna Chahra Allah K Supurd Karde Aur Wo Neki Karne Wala Ho To Yaqinan Usne Mazboot Kade Ko Achi Tarah Pakad Liya.”

(Surah Luqman Surah No.31 Ayat No.22)

• Kalima e Tawheed K Fazail Me Se Ye Bhi Hai K Yahi Wo Baakhi Rahne Wala Kalma Hai Jisey Ibrahim Khaleel {علیہ السلام} Ne Apni Nasal Me Bakhi Choda Taake Log Allah Ki Taraf Palte,

Allah {تعالیٰ} Ne Farmaya:-

وَإِذْ قَالَ إِبْرَٰهِيمُ لِأَبِيهِ وَقَوْمِهِۦٓ إِنَّنِى بَرَآءٌ مِّمَّا تَعْبُدُونَ﴿ ٢٦ ﴾ إِلَّا ٱلَّذِى فَطَرَنِى فَإِنَّهُۥ سَيَهْدِينِ﴿ ٢٧ ﴾ وَجَعَلَهَا كَلِمَةًۢ بَاقِيَةً فِى عَقِبِهِۦ لَعَلَّهُمْ يَرْجِعُونَ

“Aur Jab Ibrahim Ne Apne Baap Aur Apni Qoum Se Kaha Beshak Main In Chizou Se Bilkul Bari Hu Jinki Tum Ibadat Karte Ho. Siwaye Uske Jisne Mujhe Paida Kiya, Pas Beshak Wo Mujhe Zaroor Raasta Dikhayega. Aur Usne Is (Tawheed Ki Baat) Ko Apne Pichlou Me Baakhi Rahne Wali Baat Banadiya, Taake Wo Ruju Kare.”

(Surah Az-Zukhruf Surah No.43 Ayat No.26-28)

Yahi Wo Kalima e Taqwa Hai Jisey Allah Ne Sahaba Ikraam Per Lazim Kardiya Tha Jiske Wo Mustahiq Aur Haqdaar Bhi The,

Allah {تعالیٰ} Ne Farmaya:-

إِذْ جَعَلَ ٱلَّذِينَ كَفَرُوا۟ فِى قُلُوبِهِمُ ٱلْحَمِيَّةَ حَمِيَّةَ ٱلْجَٰهِلِيَّةِ فَأَنزَلَ ٱللَّهُ سَكِينَتَهُۥ عَلَىٰ رَسُولِهِۦ وَعَلَى ٱلْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ ٱلتَّقْوَىٰ وَكَانُوٓا۟ أَحَقَّ بِهَا وَأَهْلَهَا ۚ وَكَانَ ٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمًا

“Jab Un Logou Ne Jinhone Kufr Kiya Apne Dilou Me Zid Rakhli, Jo Jahiliyat Ki Zid Thi To Allah Ne Apni Sakinat Apne Rasool Per Aur Imaan Walou Per Utardi, Aur Unhe Taqwa Ki Baat Per Qayem

Rakha, Aur Wo Iske Zyada Haqdaar Aur Uske Layeq The Aur Allah Hamesha Se Har Chiz Ko Khoob Janne Wala Hai.”

(Surah Al-Fatah Surah No.48 Ayat No.26)

Abu Ishaq Sabi Ne Umro Bin Maimoon Se Riwayat Kiya K Aapne Farmaya:-

“La Ilaha Illallah Se Bahtar Kisi Ki Koi Guftagu Nahi, Isper Sa’ad Bin Ayaaz Ne Kaha K Aye Abu Abdullah, Aapko Pata Hai K Ye Kalima Kiya Hai? Allah Ki Qasam Ye Kalima Taqwe Ka Wo Kalima Hai Jisko Allah {تعالیٰ} Ne Muhammad {ﷺ} K Ashaab Per Lazim Kardiya Tha Aur Wo Iske Ahel Aur Mustahiq Bhi The.”

(Is Asar Ko Tibrani {رحمه الله} Ne “Ad-Dua” (3/1533) Me Riwayat Kiya Hai)

• Is Kalimey K Fazail Me Se Ye Bhi Hai K Ye Kalima Inteha Darje Ka Durust Kalima Hai,

Allah {تعالیٰ} Ne Farmaya:-

يَوۡمَ يَقُومُ ٱلرُّوحُ وَٱلۡمَلَٰٓئِكَةُ صَفّٗاۖ لَّا يَتَكَلَّمُونَ إِلَّا مَنۡ أَذِنَ لَهُ ٱلرَّحۡمَٰنُ وَقَالَ صَوَابٗا

“Jis Din Ruh Aur Farishte Saf Banakar Khade Honge, Wo Kalaam Nahi Karenge, Magar Wohi Jisey Rahman Ijazat Dega Aur Wo Durust Baat Kahega.”

(Surah Naba Surah No.78 Ayat No.38)

Ali Bin Abu Talha {رحمه الله} Ne Abdullah Bin Abbas {رضي الله عنه} Se Allah {تعالیٰ} K Qoul (إِلَّا مَنۡ أَذِنَ لَهُ ٱلرَّحۡمَٰنُ وَقَالَ صَوَابٗا) Ki Tafseer Riwayat

Ki K Aap Ne Farmaya: “Siwaye Iske Jisey Rab {تعالیٰ} La Ilaha Illallah Ki Gawahi Ki Ijazat De, Aur Yahi Inteha Darje Ki Durustgi Hai.”

(Is Asar Ko Tibrani {رحمہ اللہ} Ne “Ad-Dua” (3/1520) Me Riwayat Kiya Hai)

Akramah {رحمہ اللہ} Ne Farmaya:-

“Sawaab (Se Muraad) La Ilaha Illallah Hai.”

(Is Asar Ko Tibrani {رحمہ اللہ} Ne “Ad-Dua” (3/1520) Me Riwayat Kiya Hai)

• Iske Fazail Me Se Ek Ye Bhi Hai K Yahi Wo Dawat e Haq Hai Jo Allah K Is Qoul Ki Muraad Hai:-

لَهُۥ دَعۡوَةُ ٱلۡحَقِّۖ وَٱلَّذِينَ يَدۡعُونَ مِن دُونِهِۦ لَا يَسۡتَجِيبُونَ لَهُم بِشَيۡءٍ إِلَّا كَبَٰسِطِ كَفَّيۡهِ إِلَى ٱلۡمَآءِ لِيَبۡلُغَ فَاهُ وَمَا هُوَ بِبَٰلِغِهِۦۚ وَمَا دُعَآءُ ٱلۡكَٰفِرِينَ إِلَّا فِي ضَلَٰلٖ

“Usi Ko Pukarna Haq Hai, Jo Log Aurou Ko Uske Siwa Pukarte Hai Wo Un (Ki Pukar) Ka Kuch Bhi Jawab Nahi Dete, Magar Jaise Koi Shaqs Apne Donou Haath Pani Ki Taraf Phailaye Hue Ho K Uske Muh Me Padh Jaye, Halan K Wo Paani Uske Muh Me Pahunchne Wala Nahi, Un Munkirou Ki Jitni Pukar Hai Sab Gumarhi Me Hai.”

(Surah Ar-Rad Surah No.13 Ayat No.14)

• Kalima e Tawheed K Fazail Me Se Ek Ye Bhi Hai K Yahi Wo Haqiqi Rabta Hai Jisper Deen e Islam K Manne Wale Ikhatta Hue Hai, Chunache Musalmaan Isi Buniyad Per Dosti Aur Dushmani Karte Hai, Isi Kalimey Ki Buniyad Per Muhabbat Aur Nafrat Karte Hai, Isi Ki Wajah Se Islami Muashrah Ek Jism Aur Mazboot Imarat Ki Tarah Ban Gaya Hai Jiska Ek Hissa Dusre Ko Mazboot Banata Hai.

Allamah Shaykh Muhammad Ameen Shanqiti {رحمه الله} Ne Apni Kitab “Adwa’ Al-Bayan” Me Farmaya:-

Khulasa Ye Hai K Wo Haqiqi Raabta Jo Muntashir Ko Ikhattha Karta Aur Mukhtalif Ko Jodta Hai Wo La Ilaha Illallah Ka Raabta Hai, Aap Nahi Dekhte K Is Raabte Ne Jo Ek Jism Ki Tarah Poore Islami Muashre Ko Jod Raha Hai Aur Isey Us Imarat Ki Tarah Bana Raha Hai Jiska Ek Hissa Dusre Ko Mazbooti Ata Karta Hai Arsh Uthane Wale Aur Arsh K Ird Gird Rahne Wale Farishtou K Dilou Ko Zameen Per Rahne Wale Insanou K Liye Unke Aapasi Ikhtelafaat K Bawajud Naram Kardiya Hai,

Allah {تعالىٰ} Ne Farmaya:-

ٱلَّذِينَ يَحۡمِلُونَ ٱلۡعَرۡشَ وَمَنۡ حَوۡلَهُۥ يُسَبِّحُونَ بِحَمۡدِ رَبِّهِمۡ وَيُؤۡمِنُونَ بِهِۦ وَيَسۡتَغۡفِرُونَ لِلَّذِينَ ءَامَنُواْۖ رَبَّنَا وَسِعۡتَ كُلَّ شَيۡءٖ رَّحۡمَةٗ وَعِلۡمٗا فَٱغۡفِرۡ لِلَّذِينَ تَابُواْ وَٱتَّبَعُواْ سَبِيلَكَ وَقِهِمۡ عَذَابَ ٱلۡجَحِيمِ ٧ رَبَّنَا وَأَدۡخِلۡهُمۡ جَنَّٰتِ عَدۡنٍ ٱلَّتِي وَعَدتَّهُمۡ وَمَن صَلَحَ مِنۡ ءَابَآئِهِمۡ وَأَزۡوَٰجِهِمۡ وَذُرِّيَّٰتِهِمۡۚ إِنَّكَ أَنتَ ٱلۡعَزِيزُ ٱلۡحَكِيمُ ٨ وَقِهِمُ ٱلسَّيِّـَٔاتِۚ وَمَن تَقِ ٱلسَّيِّـَٔاتِ يَوۡمَئِذٖ فَقَدۡ رَحِمۡتَهُۥۚ وَذَٰلِكَ هُوَ ٱلۡفَوۡزُ ٱلۡعَظِيمُ

“Wo (Farishte) Jo Arsh Ko Uthaye Hue Hai Aur Jo Uske Ird Gird Hai Apne Rab Ki Hamd K Saath Tasbeeh Karte Hai Aur Usper Imaan Rakhte Hai Aur Un Logou K Liye Bakshish Ki Dua Karte Hai Jo Imaan Laaye, Aye Hamare Rab! Tune Har Chiz Ko Rahmath Aur Ilm Se Gher Rakha Hai, Tu Un Logou Ko Baksh De Jinhone Tauba Ki Aur Tere Raaste Per Chale Aur Unhe Badhakti Hui Aag K Azaab Se Bacha. Aye Hamare Rab! Unhe Hamesha Rehayish Wali Un Jannatou Me Dakhil Kar Jinka Tune Unse Wada’ Kiya Hai Aur Unko Bhi Jo Unke Baap Dadaou Aur Unki Biwiyou Aur Unki Aulaad Me Se Layeq Hai. Bila Shubah Tu Hi Sab Per Galib, Kamaal Hikmat Wala Hai. Aur Unhe Burayiou Se Bacha Aur Tu Jisey Us Din Burayiou Se Bachale To

Yaqinan Tune Usper Maherbani Farmayi Aur Yahi To Bahut Badi Kamiyabi Hai.”

(Surah Ghafir Surah No.40 Ayat No.7-9)

Allah {تعالیٰ} Ne Isharah Diya K Wo Raabta Allah {تعالیٰ} Per Imaan Ka Hi Raabta Hai Jisne Arsh Uthane Wale Wo Arsh K Ird Gird Rahne Wale Farishtou Aur Zameen Me Rahne Wale Banu Adam Ko Is Tarah Jod Diya Hai K Farishte Unke Liye Nek Aur Azeem Dua Kar Rahe Hai.

Aakhir Me Aapne Farmaya: Khulasa Ye K Wo Raabta Jo Zameen Walou Ko Ek Dusre Se Isi Tarha Aasmaan Aur Zameen Walou Ko Aapas Me Jodta Hai Wo Bila Ikhtelaaf La Ilaha Illallah Ka Raabta Hai, Bana Barey Kisi Aur Raabtey K Zariye Dawat Dena Qata’an Jayez Nahi Hai.

(Adwa Ul Bayan : 3/448-449)

• Kalima e Tawheed K Fazail Me Se Ek Ye Bhi Hai K Ye Sabse Afzal Neki Hai,

Allah {تعالیٰ} Ne Farmaya:-

مَن جَآءَ بِٱلۡحَسَنَةِ فَلَهُۥ خَيۡرٌ مِّنۡهَا

“Jo Shaqs Neki Lekar Aayega To Uske Liye Issey Bahtar Badla Hai.”

(Surah An-Naml Surah No.27 Ayat No.89)

Ibn Masood, Ibn Abbas Aur Abu Hurairah {رضي الله عنهم اجمعين} Wagairah Se Ye Baat Warid Hai K ((الحسنة)) Se Murad La Ilaha Illallah Hai.

(Dekhiye : "Ad-Dua" (3/1497,1498) Az Tibrani {رحمه الله})

Akramah {رحمه الله} Ne Allah {تعالىٰ} K Qoul مَن جَآءَ بِٱلۡحَسَنَةِ فَلَهُۥ خَيۡرٞ مِّنۡهَا

Ki Tafseer Me Farmaya:-

"Issey Murad La Ilaha Illallah Kahna Hai, Is Kalimey Ko Kahne Wale K Liye Bahtar Badla Hai, Kyu K La Ilaha Illallah Se Bahtar Koi Chiz Nahi Hai."

(Surah An-Naml Surah No.27 Ayat No.89)

Musnad Ahmed Wagairah Me Abu Zar {رضي الله عنه} Se Riwayat Hai, Aap Kahte Hai K Maine Kaha: Aye Allah K Rasool {ﷺ} , Aap Mujhe Koi Aisa Amal Sikha Dijiye Jo Mujhe Jannat K Qareeb Aur Jahannam Se Dur Karde. Nabi {ﷺ} Ne Farmaya:-

إِذَا عَمِلْتَ سَيِّئَةً فَاعْمَلْ حَسَنَةً فَإِنَّهَا عَشْرُ أَمْثَالِهَا

"Agar Koi Gunah Kar Baitho To Neki Ka Koi Kaam Karliya Karo, Neki Dus Gunah Hojayegi." Maine Kaha: Aye Allah K Rasool, Kya La Ilaha Illallah Bhi Nekiyou Me Se Hai? Aap {ﷺ} Ne Farmaya: "Ha, Wo To Bahtareen Neki Hai."

(Musnad Ahmed : (5/169), Ad-Dua' Az Tibrani {رحمه الله} (Hadees No.1498) Hadees K Alfaz Imam Tibrani {رحمه الله} K Hai.)

Kalima e Tawheed K Fazail Aahadees Ki Roushni Me:-

Guzishta Sutoor Me Humne Qur'an K Tanazur Me Kalima e Tawheed La Ilaha Illallah K Fazail K Muta'alliq Guftagu Ki, Is Azeem Kalime K Baare Me Jiski Wajah Se Zameen Wo Aasmaan Qayem Hai, Makhluqaat Ki Paidaish Hui, Jiske Sabab Rasoolou Ko Bheja Gaya, Kitabey Utari Gayi, Shari'atou Ko Nafiz Kiya Gaya, Jiski Khatir Mezaan Nasab Kiye Jayenge, Nama e Aamaal Rakhe Jayenge, Jannat o Jahannam Ka Bazaar Qayem Hoga, Makhloq Momin Wo Kafir Aur Nek Wo Fajir Me Taqseem Hojayegi, Chunache Ye Kalima Khalq Wo Amar Aur Jaza Wo Saza Ki Buniyad Hai, Yahi Wo Haq Baat Hai Jisper Millat Ki Buniyad Rakhi Gayi Aur Qibla Muqarrar Kiya Gaya, Qayamat K Din Isi Kalimey K Baare Me Aglou Aur Pichlou Se Pucha Jayega, Allah K Saamne Kisi Bande K Qadam Harkat Bhi Na Kar Sakenge Jab Tak K Ussey 2 Sawalaat Na Puch Liye Jaye: Tum Kiski Ibadat Karte The? Aur Rasoolou Ko Tumne Kya Jawab Diya?

Pahle Sawal Ka Jawab Kalima e Tawheed La Ilaha Illallah Ko Ilmi, Iqrari Aur Amali Tour Per Nafiz Karna Hai.

Aur Dusre Ka Jawab Kalima e Muhammad Rasool Allah {ﷺ} Ko Ilm, Iqrar, Itteba Aur Ita'at K Zariye Nafiz Karna Hai.

(Dekhiye: Zaad Al-Ma'ad Az Ibn Qayyim Rahimahullah (1/34))

Kalima e Tawheed La Ilaha Illallah K Fazail Ko Shumar Karna Kisi Makhluq K Liye Mumkin Hi Nahi Hai, Kyu K Is Kalimey Ki Bina Per Duniya o Akhirat Me Itna Ajr o Sawab Aur Itne Fawaid Hasil Hote Hai K Kisi Dil Me Uska Khayal Aur Kisi Zahen Me Uska Tasavvur Bhi

Nahi Aa Sakta, Phir Bhi Main Yaha Hadees e Rasool Me Warid Is Kalimey K Kuch Fazail Zikar Karna Chahta Hu:

• Is Kalimey K Fazail Me Se Ek Ye Hai K Ye Kalima Sabse Afzal Aur Sabse Tez Badhne Wala Amal Hai, Kayi Gulamou Ko Azaad Karne K Barabar Aur Apne Padhne Wale K Liye Shaitaan Se Hifazat Ka Zariya Hai, Jaisa K Sahiheen Me Abu Hurairah {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Kareem Ne Farmaya:-

مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ فِي يَوْمٍ مِائَةَ مَرَّةٍ كَانَتْ لَهُ عَدْلَ عَشْرِ رِقَابٍ وَكُتِبَتْ لَهُ مِائَةُ حَسَنَةٍ وَمُحِيَتْ عَنْهُ مِائَةُ سَيِّئَةٍ وَكَانَتْ لَهُ حِرْزًا مِنْ الشَّيْطَانِ يَوْمَهُ ذَلِكَ حَتَّى يُمْسِيَ وَلَمْ يَأْتِ أَحَدٌ أَفْضَلَ مِمَّا جَاءَ بِهِ إِلَّا أَحَدٌ عَمِلَ أَكْثَرَ مِنْ ذَلِكَ

"Jo Shaqs Din Me 100 Martaba "لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ " (Allah K Siwa Koi Ibadat K Layeq Nahi, Wo Akela Hai, Uska Koi Shareek Nahi, Saari Baadshahat Usi Ki Hai, Hamd Sirf Usi Ko Sazawaar Hai Aur Wohi Har Chiz Per Qadir Hai) Kahe Us Shaqs Ko 10 Gulam Azaad Karne K Barabar Ajar Milta Hai, Uske Liye 100 Nekiya Likhi Jaati Hai, Uske 100 Gunah Mita Diye Jaate Hai, Aur Ye Kalimaat Shaam Tak Pura Din Shaitaan Se Uski Hifazat Ka Zariya Ban Jaate Hai Aur Koi Shaqs Ussey Zyada Afzal Amal Nahi Kar Sakta, Siwaye Uske Jo Ussey Bhi Zyada Martaba Yahi Amal Kare."

(Sahih Bukhari : Hadees No.6403)

(Sahih Muslim : Hadees No.2691)

Sahiheen Me Hi Abu Ayub Ansari {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ عَشْرَ مِرَارٍ كَانَ كَمَنْ أَعْتَقَ أَرْبَعَةَ أَنْفُسٍ مِنْ وَلَدِ إِسْمَعِيلَ

"Jis Shaqs Ne 10 Baar "لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ " Padha Wo Us Shaqs Ki Tarah Hai Jisne Ismail {علیہ السلام} Ki Nasal Se 4 Gulam Azaad Kiya Ho."

(Sahih Bukhari : Hadees No.6404)

(Sahih Muslim : Hadees No.2693)

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Ye Wo Sabse Afzal Baat Hai Jisey Nabi {ﷺ} Ne Kaha Hai, Chunache Hadees Me Sabit Hai K Nabi {ﷺ} Ne Farmaya:-

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Arfey Ki Shaam Ko Maine Aur Tamaam Ambiya Ne Sabse Afzal Jo Baat Kahi Wo "لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ " Hai.

(Tibrani {رحمہ اللہ} Ne Is Hadees Ko Ad-Dua (Hadees No.874) Me Ali {رضي الله عنه} Ki Hadees Se Riwayat Kiya Hai.)

Ek Riwayat Me Ye Alfaz Hai:-

خَيْرُ الدُّعَاءِ دُعَاءُ يَوْمِ عَرَفَةَ، وَخَيْرُ مَا قُلْتُ أَنَا وَالنَّبِيُّونَ مِنْ قَبْلِي: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Sabse Bahtar Dua Youm e Arfa Ki Dua Hai, Nez Maine Aur Mujhse Pahle Dusre Nabiyou Ne Ab Tak Jo Kuch Kaha Hai Unme Sabse Bahtar:-

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Hai.

(Is Hadees Ko Tirmizi Ne Al-Jame' (Hadees No.3585) Me Abdullah Bin Amr {رضي الله عنه} Ki Hadees Se Riwayat Kiya Hai. Albani {رحمه الله} Ne As-Silsilatus Saheeha (4/7,8) Me Hasan Qarar Diya Hai Aur Kaha: Shawahid Ki Wajah Se Hadees Sabit Hai.)

• Is Kalimey K Fazail Me Se Ye Bhi Hai K Ye Kalima Qayamat K Din Gunahou K Sahifou Per Galib Hoga, Jaisa K Abdullah Bin Amr Bin Aasim {رضي الله عنه} Ki Hadees Me Warid Hua Hai Jo "Musnad Ahmed" Aur "Jame Tirmizi" Wagairah Me Jayyed Sanad K Saath Hai K Nabi {ﷺ} Ne Farmaya:-

يُصَاحُ بِرَجُلٍ مِنْ أُمَّتِي يَوْمَ الْقِيَامَةِ عَلَى رُءُوسِ الْخَلَائِقِ فَيُنْشَرُ لَهُ تِسْعَةٌ وَتِسْعُونَ سِجِلًّا كُلُّ سِجِلٍّ مَدَّ الْبَصَرِ ثُمَّ يَقُولُ اللَّهُ عَزَّ وَجَلَّ هَلْ تُنْكِرُ مِنْ هَذَا شَيْئًا فَيَقُولُ لَا يَا رَبِّ فَيَقُولُ أَظَلَمَتْكَ كَتَبَتِي الْحَافِظُونَ ثُمَّ يَقُولُ أَلَكَ عَنْ ذَلِكَ حَسَنَةٌ فَيُهَابُ الرَّجُلُ فَيَقُولُ لَا فَيَقُولُ بَلَى إِنَّ لَكَ عِنْدَنَا حَسَنَاتٍ وَإِنَّهُ لَا ظُلْمَ عَلَيْكَ الْيَوْمَ فَتُخْرَجُ لَهُ بِطَاقَةٌ فِيهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ قَالَ فَيَقُولُ يَا رَبِّ مَا هَذِهِ الْبِطَاقَةُ مَعَ هَذِهِ السِّجِلَّاتِ فَيَقُولُ إِنَّكَ لَا تُظْلَمُ فَتُوضَعُ السِّجِلَّاتُ فِي كِفَّةٍ وَالْبِطَاقَةُ فِي كِفَّةٍ فَطَاشَتْ السِّجِلَّاتُ وَثَقُلَتْ الْبِطَاقَةُ

"Qayamat K Din Mere Ek Ummati Ko Sab Maqlooq K Saamne Pukaar Kar Talab Kiya Jayega, Phir Uske 99 Ragister Khol Diye Jayenge, Har Ragister Itna Bada Hoga Jaha Tak Nigah Pahunche. Phir Allah {تعالیٰ} Farmayega: Kya Tu Isme Se Kisi Chiz (Gunah) Ka Inkar Karta Hai? Wo Kahega: Nahi, Mere Malik Allah {تعالیٰ} Farmayega: Kya Mere Muhafiz Katibou (Farishtou) Ne Tujh Per Zulm Kiya Hai? Phir Farmayega: Kya In (Gunahou) K Alawa Teri Koi Neki Bhi Hai? Wo Shaqs Khouf Zadah Hojayega Aur Kahega: Nahi. Allah {تعالیٰ} Farmayega: Kyu Nahi, Hamare Paas Teri Nekiya Bhi Hai Aur Aaj Tujh Per Koi Zulm Nahi Hoga, Chunache Us (K Amal) Ka Ek Purzah Laya Jayega. Usper Likha Hoga: (أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ) "Main Gawahi Deta Hu K Allah K Siwa Koi Ma'bood Nahi, Aur

Muhammad {ﷺ} Uske Bande Aur Uske Rasool Hai.” Banda Kahega: Ya Rab! In Ragistarou K Muqable Me Ye Purzah Kya (Haisiyat Rakhta) Hai? Allah {تعالیٰ} Farmayega: Aaj Tujh Per Zulm Nahi Kiya Jayega, Chunache Wo Tamaam Ragister Ek Palde Me Rakhe Jayenge Aur Wo Purzah Dusre Palde Me. Wo Tamaam Ragister Upar Uth Jayenge Aur Wo Purzah Bhari Sabit Hoga.”

(Musnad Ahmed : 2/213)

(Jame Tirmizi : Hadees No.2639)

(Sunan Ibn Majah : Hadees No.4300)

(Albani {رحمه الله} Ne “Sahih Al-Jame’” (Hadees No.8095) Me Is Hadees Ko Sahih Qarar Diya Hai.)

Isme Koi Shak Nahi K Bande Ne Apne Dil Me Zaroor Aisa Imaan Paida Kiya Hoga Jisne Uske La Ilaha Illallah K Kagaz Ko Tamaam Failou Per Galib Kardiya, Kyu K Log Apne Dilou Me Moujud Imaan K Mutabiq Aamaal Me Ek Dusre Se Mukhtalif Hote Hai, Warna Bahut Se La Ilaha Illallah Kahne Wale Aise Hai K Unke Dil Me Is Kalimey Per Imaan Kamzor Hone Ki Bina Per Unke Saath Ye Muamla Nahi Hoga, Jaisa K Sahiheen Me Hai Anas Bin Malik {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

يَخْرُجُ مِنَ النَّارِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَفِي قَلْبِهِ وَزْنُ شَعِيرَةٍ مِنْ خَيْرٍ ، وَيَخْرُجُ مِنَ النَّارِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَفِي قَلْبِهِ وَزْنُ بُرَّةٍ مِنْ خَيْرٍ ، وَيَخْرُجُ مِنَ النَّارِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَفِي قَلْبِهِ وَزْنُ ذَرَّةٍ مِنْ خَيْرٍ

“Jis Shaqs Ne La Ilaha Illallah Kaha Aur Uske Dil Me Jow Barabar Bhi (Imaan) Hai To Wo (Ek Na Ek Din) Dozaq Se Zaroor Niklega, Aur Dozaq Se Wo Shaqs (Bhi) Zaroor Niklega Jisne Kalima Padha Aur Uske Dil Me Gehu K Daane Barabar Khair Hai, Aur Dozaq Se Wo (Bhi) Niklega Jisne Kalima Padha Aur Uske Dil Me Zarra Barabar Bhi Khair Hai.”

(Sahih Bukhari : Hadees No.44)

(Sahih Muslim : Hadees No.193,325)

Ye Hadees Dalalat Karti Hai K La Ilaha Ilallah Kahne Wale Apne Dilou Me Imaan K Mutabiq Kalimey Per (Imaan) Me Mukhtalif Hote Hai.

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Agar Isko Aasmanou Aur Zameenou K Muqable Me Tola Jaaye To Ye Unper Galib Hojayega, Jaisa K Musnad Ahmed Me Abdullah Bin Amr {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

أَنَّ نُوحاً قَال لِابْنِهِ عِنْدَ مَوْتِهِ : آمُرُكَ بِلَا إِلَهَ إِلَّا اللهُ, فَإِنَّ السَّمَاوَتِ السَّبْعَ وَ الْأَرَضِينَ السَّبْعَ لَوْ وُضِعَتْ فِي كِفَّةٍ, وَ وُضِعَتْ: لَا إِلَهَ إِلَّا اللهُ فِي كِفَّةٍ رَجَحَتْ بِهِنَّ لَا إِلَهَ إِلَّا اللهُ, وَ لَوْ أَنَّ السَّمَوَاتِ السَّبْعَ كُنَّ حَلَقَةً مُبْهَمَةً لَقَصَمَتْهُنَّ لَا إِلَهَ إِلَّا اللهُ

“Allah K Nabi Nuh {علیہ السلام} Per Jab Wafaat Ka Waqt Aaya To Unhone Apne Bete Se Kaha:-

“Main Aapko Wasiyat Karta Hu, Main Aapko 2 Baatou Ka Hukm Karta Hu Aur 2 Baatou Se Mana Karta Hu. Main Aapko La Ilaha Illallah Ka Hukm Karta Hu, Kyu K Saatou Aasmanou Aur Saatou Zameenou Ko Agar Ek Palde Me Rakh Diya Jaaye Aur La Ilaha Illallah Ko Dusre Me To La Ilaha Illallah Un Sab Per Galib Hojayega, Aur Agar Saatou Aasmaan Band Kada Hojaye To Unko La Ilaha Illallah Tod Sakta Hai.”

(Musnad Ahmed : (2/170), Albani {رحمہ اللہ} Ne Is Hadees Ko As-Silsilatus Saheeha (Hadees No.134) Me Sahih Qarar Diya Hai.)

• Kalima e Tawheed K Fazail Me Se Ek Ye Bhi Hai K Is Kalimey K Liye Allah K Saamne Koi Hijab Nahi Hai, Balke Ye Kalima Pardou Ko Chirte Hue Allah {تعالیٰ} Tak Pahunch Jata Hai, Tirmizi Me Hasan

Sanad K Saath Abu Huraraih {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

مَا قَالَ عَبْدٌ: لَا إِلَهَ إِلَّا اللَّهُ قَطُّ مُخْلِصًا إِلَّا فُتِحَتْ لَهُ أَبْوَابُ السَّمَاءِ حَتَّى تُفْضِيَ إِلَى الْعَرْشِ مَا اجْتَنَبَ الْكَبَائِرَ

“Jab Bhi Koi Banda Khulus Dil Se La Ilaha Illallah Kahta Hai Aur Kabair Se Bachta Hai To Uske Liye Aasmaan K Darwaze Khol Diye Jaate Hai, Yaha Tak K Ye Kalima Arsh Tak Pahunch Jata Hai.”

(Jame Tirmizi : (Hadees No. 3590) Albani {رحمه الله} Ne Is Hadees Ko “Sahih Al-Jame’” (Hadees No.5648) Me Hasan Qarar Diya Hai)

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Ye Kalima Kalima Go K Liye Jahannam Se Nijaat Ka Zariya Hai, Sahih Muslim Me Hai K Nabi {ﷺ} Ne Ek Mouzin Ko “أشهد أن لا إله إلا الله” Kahte Suna To Farmaya: «خَرَجْتَ مِنَ النَّارِ» Aap Jahannam Se Azaad Hogaye.”

(Sahih Muslim : Hadees No.382)

Saheeheen Me Utban {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

فَإِنَّ اللهَ قَدْ حَرَّمَ عَلَى النَّارِ مَنْ قَالَ: لَا إِلَهَ إِلَّا اللهُ يَبْتَغِي بِذَلِكَ وَجْهَ اللهِ

“Allah {تعالیٰ} Ne La Ilaha Illallah Kahne Wale Us Shaqs Per Jiska Maqsad Khalis Allah K Chahre Ki Talash Ho Dozaq Ki Aag Haraam Kardi Hai.”

(Sahih Bukhari: Hadees No.6938)

(Sahih Muslim : Hadees No.33,263)

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Nabi {ﷺ} Ne Is Kalimey Ko Imaan Ki Sabse Afzal Shaakh Qarar Diya Hai, Saheeheen Me Abu Hurairah {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

الْإِيمَانُ بِضْعٌ وَسَبْعُونَ شُعْبَةً، فَأَفْضَلُهَا قَوْلُ لَا إِلَهَ إِلَّا اللهُ، وَأَدْنَاهَا إِمَاطَةُ الْأَذَى عَنِ الطَّرِيقِ،

“Imaan Ki 70 Se Zyada Shaakhey Hai. Sabse Afzal La Ilaha Illallah Ka Iqrar Hai Aur Sabse Adna Aziyat Dene Wali Chiz Ko Raaste Se Hatana Hai.”

(Sahih Bukhari : Hadees No.9)

(Sahih Muslim : Hadees No.35)

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Nabi {ﷺ} Ne Khabar Di Hai K Ye Kalima Afzal Zikr Hai, Jaisa K Tirmizi Wagaira Me Jaber Bin Abdullah {رضي الله عنه} Ki Hadees Hai K Maine Rasool Allah {ﷺ} Ko Famatey Hue Suna:-

أَفْضَلُ الذِّكْرِ: لَا إِلَهَ إِلَّا اللَّهُ، وَأَفْضَلُ الدُّعَاءِ: الْحَمْدُ لِلَّهِ

“Sabse Bahtar Zikr La Ilaha Illallah Hai, Aur Sabse Bahtareen Dua Alhumdulillah Hai.”

(Jamia Tirmizi : Hadees No.3383)

(Sunan Ibn Majah : Hadees No.3800)

(Albani {رحمه الله} Ne Is Hadees Ko “Sahih Al-Jame’” Hadees No.1104 Me Hasan Qarar Diya Hai.)

• Is Kalimey K Fazail Me Se Ek Ye Bhi Hai K Jo Shaqs Khalis Dil Se Is Kalimey Ko Kahega Wo Qayamat K Din Rasool Allah {ﷺ} Ki Shafa’at

Ka Logou Me Sabse Zyada Mustahiq Hoga, Jaise K Sahih (Bukhari) Me Abu Hurairah {رضي الله عنه} Ki Hadees Hai K Aap Ne Farmaya:-

قِيلَ: يَا رَسُولَ اللَّهِ ، مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ الْقِيَامَةِ, قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : لَقَدْ ظَنَنْتُ يَا أَبَا هُرَيْرَةَ ، أَنْ لَا يَسْأَلَنِي عَنْ هَذَا الْحَدِيثِ أَحَدٌ أَوَّلُ مِنْكَ لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الْحَدِيثِ ، أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ ، مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ

“Arz Kiya Gaya K Ya Rasool Allah {ﷺ}, Qayamat K Din Aapki Shafa’at Ka Sabse Zyada Haqdaar Koun Hoga? Rasool Allah {ﷺ} Ne Farmaya:- Aye Abu Hurairah {رضي الله عنه} Mujhe Yaqeen Tha K Tumse Pahle Koi Is Baare Me Mujhse Daryaft Nahi Karega. Kyu K Maine Hadees K Muta’alliq Tumhari Hirs Dekhi Hai. Suno Qayamat Me Sabse Zyada Meri Shafa’at Se Faizyaab Wo Shaqs Hoga Jo Sachche Dil Se Ya Sachche Ji Se La Ilaha Illallah Kahega.”

(Sahih Bukhari : Hadees No.99)

Hadees Me Moujud Nabi {ﷺ} K Qoul (مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ) “Jo Sachche Dil Se Ya Sachche Ji La Ilaha Illallah Kahega” Me Daleel Hai K La Ilaha Illallah Padhne Wale Ki Janib Se Ye Kalima Sirf Zubani Padhne Ki Bina Per Qubool Nahi Karliya Jayega, Balke Unke Shuroot Wo Quyood Ko Poora Karna Zaroori Hai Jinka Zikr Kitab Wo Sunnat Me Moujud Hai, Kyu K Ye Kalima Unke Bagair Maqbool Nahi Hoga.”

“La Ilaha Illallah” K Shuroot

Kalima e Tawheed La Ilaha Illallah K Kuch Fazail Hamari Nazrou Se Guzre, Jo Sabse Bahtar, Sabse Afzal Aur Sabse Umdah Kalima Hai, Usper Hasil Hone Wale Kuch Bahtareen Badle, Azeem Fazail Aur Duniya Wo Akhirat Me Milne Wale Soodmand Fawaid Bhi Guzre, Lekin Musalmaan K Liye Janna Zaroori Hai K La Ilaha Illallah Padhne Wale Ka Ye Kalima Sirf Zubani Padhne Ki Bina Per Qubool Nahi Kiya Jayega, Balke Kitab o Sunnat Me Warid Uske Huqooq Wo Faraiz Aur Shuroot Ki Mukammal Adayigi Zaroori Hai, Har Musalmaan Ko Pata Hai K Har Wo Neki Ka Kaam Jiske Zariye Wo Allah K Qareeb Hona Chahta Hai Us Waqt Tak Maqbool Nahi Ho Sakta Jab Tak K Wo Uske Shuroot Poore Na Kare, Chunache Namaz Apne Muqarrarah Shuroot K Saath Hi Qubool Ki Jayegi, Hajj Apne Shuroot K Saath Hi Maqbool Hoga, Isi Tarha Saari Ibadatey Kitab O Sunnat Me Apne Mutayeen Shuroot K Saath Hi Maqbool Hogi, Yahi Haal La Ilaha Illallah Ka Hai, Isey Bhi Us Waqt Tak Qubool Nahi Kiya Ja Sakta Jab Tak K Banda Uske Mutayeen Shuroot Ko Ada Na Kare.

Hamare Salaf e Sauliheen {رحمهم الله} Ne La Ilaha Illallah K Shuroot Per Tawajjo Ki Ahmiyat, Unki Tameel K Wajoob Aur Unke Bagair Kalimey Ki Adam Qubuliyat Ki Taraf Isharah Kiya Hai, Jaisa K Hasan Basri {رحمه الله} Se Warid Hai Unse Kaha Gaya K Kuch Log Kahte Hai K Jo Shaqs La Ilaha Illallah Padh Lega Wo Jannat Me Dakhil Hoga? Aapne Farmaya: Jisne La Ilaha Illallah Kaha Aur Uske Huqooq Wo Faraiz Ko Bhi Ada Kiya To Wo Jannat Me Dakhil Hoga.

Hasan (Basri) {رحمه الله} Ne Farzdaq Se Jabke Wo Apni Biwi Ko Dafan Kar Raha Tha Kaha: Us Din K Liye Tumne Kya Taiyari Ki Hai? Usne Kaha K 70 Saal Se La Ilaha Illallah Ki Gawahi (De Raha Hu). Hasan {رحمه الله} Ne Farmaya: Achchi Taiyari Hai, Lekin La Ilaha Illallah Ki

Kuch Shartey Hai, Isliye Pakeezah Khawateen Per Tohmat Na Lagana.

Wahb Bin Munabbih {رحمه الله} Ne Us Shaqs Se Jis Shaqs Ne Sawal Kiya Tha K Kya La Ilaha Illallah Jannat Ki Kunji Nahi Hai Farmaya: Kyu Nahi, Lekin Har Kunji K Dandane Hote Hai, To Agar Aap Aisi Kunji Lekar Aaye Jiske Dandane Hai To Aapke Liye (Jannat Ka Darwaza) Khol Diya Jayega Warna Nahi Khola Jayega. Aapne Dandanou K Zariye Shartou Ki Taraf Ishara Kiya.

(In Tamaam Aasaar Ko Ibn Rajab {رحمه الله} Ne "Kalima Tul Ikhlaas" (Pg:14) Me Zikr Kiya Hai.)

Ahle Ilm Ki Janib Se Kitab Wo Sunnat K Nusoos Ka Tajziya Karne K Baad Maloom Hua K La Ilaha Illallah 7 Shartou K Bagair Qubool Nahi Kiya Jayega, Jo Ye Hai:-

1.Iske Mayine Ko Isbaat(Iqrar) Aur Nafi Donou Aitebaar Se Janna, Jo K Jahalat Ki Zid Hai.

2.Yaqeen, Jo Shak Ki Zid Hai.

3.Ikhlas, Jo Shirk Aur Riyakari Ki Zid Hai.

4.Sachchai, Jo Jhoot Ki Zid Hai.

5.Muhabbat, Jo Bugz Wo Nafrat Ki Zid Hai.

6.Itteba Wo Ita'at, Jo Chod Dene Ki Zid Hai.

7.Qubool Jo Rad Kar Dene Ki Zid Hai.

Kisi Aalim Ne In 7 Shartou Ko Ek Sher Me Ikhatta Kardiya Hai, Unhone Kaha:

علم, يقين, وإخلاص, وصدقك / مع محبة,وانقياد, والقبول لها

(Ilm, Yaqeen, Ikhlaas, Aur Aapki Sachchai Saath Hi Saath Muhabbat, Ita'at Aur Is Kalimey Ko Qubool Karna)

Yaha Ruk Kar Hum In Tamaam Shuroot Ki Muraad Aur Kitab Wo Sunnat Me Moujud Unki Kuch Daleelou Ko Jaanege:-

(In Shuroot Ki Tafsili Sharah Shaykh Hafiz Hakimi {رحمه الله} Ki "Ma'arij Al-Qabool" (1/377, Aur Issey Aage) Me Dekhiye.)

1.Pahli Shart:-Isbaat Aur Nafi K Aitebaar Se Kalima e Tawheed K Muraadi Mayine Ko Janna, Jo Jahalat Ki Zid Hai.

Muraadi Mayine Ye Hai K Kalima Go Ko Pata Hona Chahiye K Ye Kalima Allah K Alawa Tamaam Logou Ki Har Qism Ki Ibadaat Ka Inkar Karta Hai, Aur Ibadat Sirf Allah K Liye Sabit Karta Hai, Jaisa K Allah {سبحانه و تعالى} K Qoul Me Hai:-

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ﴿ ٥ ﴾

"Hum Sirf Teri Ibadat Karte Hai Aur Sirf Tujh Se Madad Maangte Hai."

(Surah Al-Fatiha Surah No.1 Ayat No.5)

Yani Hum Teri Hi Ibadat Karte Hai Tere Alawa Kisi Ki Nahi, Tujh Hi Se Madad Maangte Hai Tere Alawa Kisi Se Nahi.

Allah {تعالىٰ} Ne Farmaya:-

فَٱعۡلَمۡ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا ٱللَّهُ

“So (Aye Nabi {ﷺ}!) Aap Jaanle K Allah K Siwa Koi Haqiqi Ma’bood Nahi.”

(Surah Muhammad Surah No.47 Ayat No.19)

Nez Farmaya:-

إِلَّا مَن شَهِدَ بِٱلۡحَقِّ وَهُمۡ يَعۡلَمُونَ

“Magar Jisne Haq K Saath Shahadat Di Aur Wo Jaante Hai.”

(Surah Az-Zukhruf Surah No.43 Ayat No.86)

Mufassirou Ne Kaha K Magar Jisne (Haq Yani) La Ilaha Illallah Ki Gawahi Di Aur (Wo Jaante Hai Se Muraad) Wo Is Kalimey K Mayine Ko Jaante Hai Jiski Gawahi Unhone Apne Dilou Me Aur Zubanou K Zariye Di Hai.

Sahih Muslim Me Usman Bin Affan {رضي الله عنه} Ki Hadees Sabit Hai K Rasool Allah {ﷺ} Farmaya:-

مَنْ مَاتَ وَهُوَ يَعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللهُ، دَخَلَ الْجَنَّةَ

“Jo Shaqs Margaya Is Haal Me K Wo (Yaqeen K Saath) Jaanta Tha K Allah {تعالیٰ} K Siwa Koi Ibadat K Layeq Nahi To Wo Jannat Me Dakhil Hoga.”

(Sahih Muslim : Hadees No.26)

Chunache Nabi {ﷺ} Ne Is Hadees Me Ilm Ki Shart Bayan Kardi.

2.Dusri Shart:-Dusri Shart Yaqeen Hai Jo Shak Wo Shubeh Ki Zid Hai, Yaani Kalima Go Ko Is Kalimey Per Aisa Pukhta Yaqeen Hona Chahiye K Kisi Shak Wo Shubeh Ki Gunjaish Bakhi Na Rahe.

Yaqeen Mukammal Aur Bharpur Ilm Ka Naam Hai, Allah {تعالیٰ} Ne Mominou Ki Sifat Bayan Karte Hue Farmaya:-

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِۦ ثُمَّ لَمْ يَرْتَابُواْ وَجَٰهَدُواْ بِأَمْوَٰلِهِمْ وَأَنفُسِهِمْ فِى سَبِيلِ ٱللَّهِۚ أُوْلَٰٓئِكَ هُمُ ٱلصَّٰدِقُونَ﴿ ١٥ ﴾

“Momin To Wo Hai Jo Allah Per Aur Uske Rasool Per Imaan Laaye Phir Shak Wo Shubah Na Kare, Aur Apne Dilou Se Aur Apni Janou Se Allah Ki Rah Me Jihad Karte Rahe (Apne Daawaye Imaan Me) Yahi Sachche Aur Raast Go Hai.”

(Surah Al-Hujuraat Surah No.49 Ayat No.15)

(ثُمَّ لَمْ يَرْتَابُواْ) “Phir Shak Wo Shubah Na Kare” Ka Mayina Hai K Wo Yaqeen Rakhe Aur Shak Na Kare.

Sahih Muslim Me Abu Hurairah {رضي الله عنه} Ki Hadees Sabit Hai K Rasool Allah {ﷺ} Ne Farmaya:-

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ، وَأَنِّي رَسُولُ اللهِ، لَا يَلْقَى اللهَ بِهِمَا عَبْدٌ غَيْرَ شَاكٍّ فِيهِمَا، إِلَّا دَخَلَ الْجَنَّةَ

“Main Gawahi Deta Hu K Allah K Siwa Koi Ibadat K Layeq Nahi Aur Main Allah Ka Rasool Hu. Jo Banda Bhi In Donou (Shahadatou) K

Saath Unme Shak Kiye Bagair Allah Se Milega Wo Jannat Me Dakhil Hoga."

(Sahih Muslim : Hadees No.27)

Sahih Muslim Me Hi Abu Hurairah {رضي الله عنه} Hi Ki Hadees Sabit Hai K Rasool Allah {ﷺ} Ne Farmaya:-

فَمَنْ لَقِيتَ مِنْ وَرَاءِ هَذَا الْحَائِطَ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ مُسْتَيْقِنًا بِهَا قَلْبُهُ، فَبَشِّرْهُ ، بِالْجَنَّةِ

"Is Chaar Diwari Ki Dusri Taraf Tumhe Jo Bhi Aisa Aadmi Mile Jo Dil K Poore Yaqeen K Saath La Ilaha Illallah Ki Shahadat Deta Ho Usey Jannat Ki Khushkhabri Suna Do."

(Sahih Muslim : Hadees No.31)

Yaha Aapne Yaqeen Ki Shart Bayan Ki.

3.Teesri Shart:-Teesri Shart Ikhlaas Hai, Jo Shirk Aur Riyakari Ki Zid Hai, Ikhlaas Amal Ko Har Qism K Zahiri Wo Batini Alaish Se Paak Wo Saaf Karke Paida Hota Hai, Is Tarha K Niyyat Ko Tamaam Ibadaat Me Allah Wahed K Liye Khalis Kardiya Jaaye,

Allah {تعالیٰ} Ne Farmaya:-

أَلَا لِلَّهِ ٱلدِّينُ ٱلۡخَالِصُۚ

"Khabardaar Allah {تعالیٰ} Hi K Liye Khalis Ibadat Karna Hai."

(Surah Az-Zumar Surah No.39 Ayat No.3)

Nez Farmaya:-

وَمَآ أُمِرُوٓاْ إِلَّا لِيَعۡبُدُواْ ٱللَّهَ مُخۡلِصِينَ لَهُ ٱلدِّينَ

“Unhe Iske Siwa Koi Hukim Nahi Diya Gaya K Sirf Allah Ki Ibadat Kare Usi K Liye Deen Ko Khalis Rakhe.”

(Surah Al-Bayyinah Surah No.98 Ayat No.5)

Sahih (Bukhari) Me Abu Hurairah {رضي الله عنه} Ki Hadees Hai K Nabi {ﷺ} Ne Farmaya:-

أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ ، مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ

“Qayamat Me Sabse Zyada Faizyaab Meri Shafa’at Se Wo Shaqs Hoga Jo Sachche Dil Se Ya Sachche Ji Se La Ilaha Illallah Kahega.”

(Sahih Bukhari : Hadees No.99)

Nabi {ﷺ} Ne Yaha Ikhlaas Ki Shart Lagadi.

4.Chouthi Shart:-Chouthi Shart Sachchai Hai Jo Jhoot Ki Zid Hai, Mayine Ye Hai K Banda Is Kalimey Ko Dil Ki Sachchai K Saath Kahe.

Sachchai Ye Hai K Dil Zubaan Ki Hum Nawai Kare, Isiliye Allah {تعالیٰ} Ne Munafiqou Ki Burayi Bayan Karte Hue Farmaya:-

إِذَا جَآءَكَ ٱلۡمُنَٰفِقُونَ قَالُواْ نَشۡهَدُ إِنَّكَ لَرَسُولُ ٱللَّهِۘ وَٱللَّهُ يَعۡلَمُ إِنَّكَ لَرَسُولُهُۥۖ وَٱللَّهُ يَشۡهَدُ إِنَّ ٱلۡمُنَٰفِقِينَ لَكَٰذِبُونَ﴿ ١ ﴾

“Tere Paas Jab Munafiq Aate Hai To Kahte Hai K Hum Is Baat K Gawah Hai K Beshak Aap Allah K Rasool Hai, Aur Allah Jaanta Hai K Yaqinan Aap Uske Rasool Hai Aur Allah Gawahi Deta Hai K Ye Munafiq Qata’an Jhoote Hai.”

(Surah Al-Munafiqun Surah No.63 Ayat No.1)

Chunache Allah {سبحانه و تعالى} Ne Unki Sifat Jhoot Ko Bayan Kiya, Kyu K Jo Baat Wo Zubaan Se Kah Rahe The Wo Unke Dil Me Moujud Na Thi.

Isi Tarha Allah {سبحانه و تعالى} Ne Farmaya:-

الٓمٓ ﴿ ١ ﴾ أَحَسِبَ ٱلنَّاسُ أَن يُتۡرَكُوٓاْ أَن يَقُولُوٓاْ ءَامَنَّا وَهُمۡ لَا يُفۡتَنُونَ ﴿ ٢ ﴾ وَلَقَدۡ فَتَنَّا ٱلَّذِينَ مِن قَبۡلِهِمۡۖ فَلَيَعۡلَمَنَّ ٱللَّهُ ٱلَّذِينَ صَدَقُواْ وَلَيَعۡلَمَنَّ ٱلۡكَٰذِبِينَ ﴿ ٣ ﴾

“Alif Laam Meem, Kya Logou Ne Ye Gumaan Kar Rakha Hai K Unke Sirf Is Daawey Per K Hum Imaan Laaye Hai Hum Unhe Bagair Aazmaye Hue Hi Chod Denge? Unse Aglou Ko Bhi Humne Khoob Jancha Yaqinan Allah {تعالیٰ} Unhe Bhi Jaan Lega Jo Sach Kahte Hai Aur Unhe Bhi Maloom Karlega Jo Jhoote Hai.”

(Surah Al-Ankabut Surah No.29 Ayat No.1-3)

Saheeheen Me Muaz Bin Jabal {رضي الله عنه} Ki Hadees Sabit Hai K Nabi {ﷺ} Ne Farmaya:-

مَا مِنْ أَحَدٍ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صِدْقًا مِنْ قَلْبِهِ ، إِلَّا حَرَّمَهُ اللَّهُ عَلَى النَّارِ

“Jo Shaqs Sachche Dil Se Is Baat Ki Gawahi De K Allah K Siwa Koi Ma’bood Nahi Hai Aur Muhammad {ﷺ} Allah K Sachche Rasool Hai, Allah {تعالیٰ} Usko (Dozaq Ki) Aag Per Haraam Kardeta Hai.”

(Sahih Bukhari : Hadees No.128)

(Sahih Muslim : Hadees No.32)

Is Tarha Nabi {ﷺ} Ne Sachchai Ki Shart Lagadi.

5.Panchvi Shart:-Panchvi Shart Muhabbat Hai Jo Bugz Wo Nafrat Ki Zid Hai, Mayine Ye Hai K Kalima Go Allah, Rasool, Deen e Islam Aur Un Musalmanou Se Muhabbat Kare Jo Allah K Ahkaam Per Amal Aur Uske Hudood Ki Pabandi Karte Hai, Aur Un Logou Se Nafrat Kare Jo La Ilaha Illallah Ki Mukhalifat Karte Hai Aur La Ilaha Illallah Ko Batil Karne Wale Umoor Jaise Kufr Wo Shirk Ko Anjaam Dete Hai, Imaan K Liye Muhabbat Ki Shart K Dalail Me Se Allah {تعالیٰ} Ka Ye Qoul Hai:-

وَمِنَ ٱلنَّاسِ مَن يَتَّخِذُ مِن دُونِ ٱللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ ٱللَّهِ ۖ وَٱلَّذِينَ ءَامَنُوٓا۟ أَشَدُّ حُبًّا لِّلَّهِ ۗ وَلَوْ يَرَى ٱلَّذِينَ ظَلَمُوٓا۟ إِذْ يَرَوْنَ ٱلْعَذَابَ أَنَّ ٱلْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ ٱللَّهَ شَدِيدُ ٱلْعَذَابِ ﴿ ١٦٥ ﴾

“Baaz Log Aise Bhi Hai Jo Allah K Shareek Aurou Ko Tahra Kar Unse Aisi Muhabbat Rakhte Hai Jaisi Muhabbat Allah Se Honi Chahiye, Aur Imaan Waale Allah Ki Muhabbat Me Bahut Sakht Hote Hai.”

(Surah Al-Baqarah Surah No.2 Ayat No.165)

Aur Hadees Me Hai:-

أَوْثَقُ عُرَى الْإِيمَانِ الْحُبُّ فِي اللهِ وَالْبُغْضُ فِي اللهِ

“Imaan Ka Mazboot Kada Allah K Liye Muhabbat Karna Aur Allah K Liye Nafrat Karna Hai.”

(Is Hadees Ko Imam Ahmed {رحمہ اللہ} Ne Apni Musnad Ahmed (4/286) Me Riwayat Kiya Hai, Aur Albani {رحمہ اللہ} Ne “As-Saheehah” (Hadees No.1728) Me Hasan Qarar Diya Hai.)

٦.Chetti Shart:-Chetti Shart Qubool Hai Jo Rad Karne Ki Zid Hai, Chunache Is Kalimey Ko Dil Wo Zubaan K Saath Haqiqi Tour Per Qubool Karna Zaroori Hai, Allah {تعالیٰ} Ne Qur’an e Kareem Me Un Logou Ki Khabre Bayan Ki Hai Jinhe Allah Ne La Ilaha Illallah Ko Qubool Karne Ki Wajah Se Nijaad Di, Aur Unki Bhi Jinhe Allah Ne Is Kalimey Ki Adam Qubuliyat Ki Bina Per Halaak Wo Barbaad Kardiya,

Allah {تعالیٰ} Ne Farmaya:-

ثُمَّ نُنَجِّى رُسُلَنَا وَٱلَّذِينَ ءَامَنُواْ ۚ كَذَٰلِكَ حَقًّا عَلَيْنَا نُنجِ ٱلْمُؤْمِنِينَ﴿ ١٠٣ ﴾

“Phir Hum Apne Paighambarou Ko Aur Imaan Waalou Ko Bacha Lete The, Isi Tarha Hamare Zimme Hai K Hum Imaan Waalou Ko Nijaad Diya Karte Hai.”

(Surah Younus Surah No.10 Ayat No.103)

Isi Tarha Allah {تعالیٰ} Ne Mushrikou K Baare Me Farmaya:-

إِنَّهُمْ كَانُوٓاْ إِذَا قِيلَ لَهُمْ لَآ إِلَٰهَ إِلَّا ٱللَّهُ يَسْتَكْبِرُونَ﴿ ٣٥ ﴾ وَيَقُولُونَ أَئِنَّا لَتَارِكُوٓاْ ءَالِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ﴿ ٣٦ ﴾

“Ye Wo (Log) Hai K Jab Inse Kaha Jata Hai K Allah K Siwa Koi Ma’bood Nahi To Ye Sarkshi Karte The. Aur Kahte The K Kya Hum Apne Ma’boodou Ko Ek Diwane Shayer Ki Baat Per Chod De?”

(Surah As-Safaat Surah No.37 Ayat No.35)

7.Saatvi Shart:-Saatvi Shart Ita'at Hai Jo Chod Dene Ki Zid Hai, Chunache La Ilaha Illallah Kahne Waale K Liye Zaroori Hai K Wo Allah Ki Shari'at K Taabe, Uske Hukm Ka Farmabardaar Ho, Aur Apne Chahre Ko Allah K Supurd Karde, Kyu K Isi Tarha Wo La Ilaha Illallah Ko Mazbooti Se Thamne Waala Ho Sakta Hai,

Isiliye Allah {تعالیٰ} Ne Farmaya:-

۞ وَمَن يُسۡلِمۡ وَجۡهَهُۥٓ إِلَى ٱللَّهِ وَهُوَ مُحۡسِنٞ فَقَدِ ٱسۡتَمۡسَكَ بِٱلۡعُرۡوَةِ ٱلۡوُثۡقَىٰۗ

"Aur Jo (Shaqs) Apne Aapko Allah K Taabe Karde Aur Ho Bhi Wo Nekukaar Yaqinan Usne Mazboot Kada Thaam Liya."

(Surah Luqmaan Surah No.31 Ayat No.22)

Yaani Usne La Ilaha Illallah Ko Mazbooti Se Thaam Liya, Chunache Allah {سبحانه و تعالی} Ne Shari'at e Ilahi Ki Pabandi Ki Shart Lagadi, Jo Apne Chahre Ko Mukammal Tour Per Uske Supurd Karne Se Hasil Hoga.

Ye La Ilaha Illallah Ki Shartey Hai, (Jinse Pata Chalta Hai K) Sirf Kalimey K Alfaz Ko Shumar Kar Lena Aur Unhe Hifz Kar Lena Maqsood Nahi Hai, Chunache Bahut Se Aam Log Aise Hai Jinke Yaha Ye Shartey Ba Darja e Atam Moujud Hai Aur Wo In Shartou Ka Khayal Bhi Rakhte Hai Lekin Agar Unse Kaha Jaaye K Zara In Shartou Ko Gina Dijiye To Wo Ache Se Gina Bhi Nahi Sakte, Wahin Kuch Is Kalimey K Aise Hafiz Hai K Teer Ki Tezi K Jaise Is Kalimey Ko Padh Sakte Hai Lekin Wo Aise Kaam Karte Hai Jo Is Kalimey K Mukhalif Hai, Isliye Ilm K Saath Amal Bhi Matloob Hai, Taake Aadmi Iske

Zariye Sachchai Aur Haq K Saath La Ilaha Illallah Padhne Walou Me Hojaye, Albatta Is Baat Ki Toufeeq Dene Wala Aur Isper Madad Karne Wala Tane Tanha Allah Hi Hai, Isliye Hum Allah Se Dua Karte Hai K Allah Hame Is Kalimey K Huqooq Ada Karne Ki Toufeeq Ata Farma, Saari Tareef Sirf Allah Ki Hi Hai.

Kalima e Tawheed “La Ilaha Illallah” Ka Mayine Wo Mafhoom

Kalima e Tawheed La Ilaha Illallah Jo Sabse Bahtar, Sabse Afzal Aur Sabse Kaamil Zikr Hai Allah {تعالیٰ} K Yaha Sirf Zubaan Ki Adayigi Per Maqbool Nahi Hoga, Jab Tak K Banda Uske Haqiqi Mafhoom Ko Na Apnaye, Aur Jab Tak K Uske Buniyadi Maqsad Yani Shirk Ka Inkaar Aur Allah Ki Wahdaniyat Ko Sabit Na Karde, Saath Hi Saath Kalima e Tawheed Ki Mashmulaat Per Pukhta Aqeedah Aur Amal Bhi Zaroori Hai, Is Tarha Se Hi Koi Banda Haqiqi Musalmaan Aur Farzandaan e La Ilaha Illallah Me Se Ho Sakta Hai.

Ye Azeem Kalima Is Baat Per Mushtamil Hai K Allah K Alawa Koi Chiz Ma’bood Nahi Ho Sakti, Balke Allah K Siwa Kisi Ki Uluhiyat Sabse Badi Baatil Baat Hai, Aur Us Uluhiyat Ko Manna Sabse Bada Zulm Aur Inteha Darje Ki Gumrahi Hai,

Allah {تعالیٰ} Ne Farmaya:-

وَمَنۡ أَضَلُّ مِمَّن يَدۡعُواْ مِن دُونِ ٱللَّهِ مَن لَّا يَسۡتَجِيبُ لَهُۥٓ إِلَىٰ يَوۡمِ ٱلۡقِيَٰمَةِ وَهُمۡ عَن دُعَآئِهِمۡ غَٰفِلُونَ﴿ ٥ ﴾ وَإِذَا حُشِرَ ٱلنَّاسُ كَانُواْ لَهُمۡ أَعۡدَآءٗ وَكَانُواْ بِعِبَادَتِهِمۡ كَٰفِرِينَ

“Ussey Badhkar Gumrah Aur Koun Hoga Jo Allah K Siwa Aisou Ko Pukarta Hai Jo Qayamat Tak Uski Dua Qubool Na Kar Sake, Balke Unke Pukarne Se Mahez Be Khabar Ho. Aur Jab Logou Ko Jama Kiya Jayega To Ye Unke Dushman Hojayenge, Aur Unki Parastish Se Saaf Inkar Kar Jayenge.”

(Surah Al-Ahqaaf Surah No.43 Ayat No.5-6)

Nez Farmaya:-

ذَٰلِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلۡحَقُّ وَأَنَّ مَا يَدۡعُونَ مِن دُونِهِۦ هُوَ ٱلۡبَٰطِلُ وَأَنَّ ٱللَّهَ هُوَ ٱلۡعَلِيُّ ٱلۡكَبِيرُ﴿ ٦٢ ﴾

“Ye Sab Isliye K Allah Hi Haq Hai Aur Uske Siwa Jisey Bhi Wo Pukarte Hai Wo Baatil Hai Aur Beshak Allah Hi Bulandi Wala Kibriyayi Wala Hai.”

(Surah Al-Hajj Surah No.22 Ayat No.62)

Isi Tarha Farmaya:-

إِنَّ ٱلشِّرۡكَ لَظُلۡمٌ عَظِيمٌ

“Beshak Shirk Bada Bhari Zulm Hai.”

(Surah Luqman Surah No.31 Ayat No.13)

Nez Farmaya:-

وَٱلۡكَٰفِرُونَ هُمُ ٱلظَّٰلِمُونَ﴿ ٢٥٤ ﴾

“Kafer Log Hi Zaalim Hai.”

(Surah Al-Baqarah Surah No.2 Ayat No.254)

Zulm Kisi Chiz Ko Na Munasib Jagah Rakhne Ko Kahte Hai, Is Liye Bila Shubah Allah K Alawa Kisi Aur Ki Ibadat Karna Zulm Hai, Kyu K Ye Ibadat Ko Na Munasib Jagah Rakhna Hai, Balke Ye Sabse Bada Aur Khatarnaak Zulm Hai.

Yaqinan Is Azeem Kalimey Yani La Ilaha Illallah Ka Ek Mafhoom Hai Jisey Samajhna Zaroori Hai, Ek Mayine Hai Jisey Paichanna Wajib Hai, Kyu K Ahle Ilm Ka Ijma' Hai K Is Kalimey K Mayine Ko Samjhe Bagair Aur Iske Taqazou Per Amal Kiye Bagair Isey Padhne Ka Koi Faida Nahi Hai, Jaisa K Allah {سبحانه و تعالى} Ne Farmaya:-

وَلَا يَمۡلِكُ ٱلَّذِينَ يَدۡعُونَ مِن دُونِهِ ٱلشَّفَٰعَةَ إِلَّا مَن شَهِدَ بِٱلۡحَقِّ وَهُمۡ يَعۡلَمُونَ﴿ ٨٦ ﴾

"Jinhe Ye Log Allah K Siwa Pukarte Hai Wo Shafa'at Karne Ka Ikhtiyar Nahi Rakhte, Ha (Mustahiq Shafa'at Wo Hai) Jo Haq Baat Ka Iqrar Kare Aur Unhe Ilm Bhi Ho."

(Surah Az-Zukhruf Surah No.43 Ayat No.86)

Is Ayat Ka Mafhoom Jaisa K Mufassirou Ne Kaha Ye Hai K Magar (Un Logou Ki Shafa'at Qubool Ki Jayegi) Jo La Ilaha Illallah Ki Gawahi Is Tarha Dete Hai K Wo Apne Dilou Me Is Chiz K Mafhoom Ko Khoob Jaante Hai Jiski Apne Zubanou K Zariye Gawahi Dete Hai, Kyu K Gawahi Dene K Liye Zaroori Hai K Jiski Gawahi Di Ja Rahi Ho Us Chiz Ka Ilm Ho, Ilm Na Ho To Wo Gawahi Nahi Hogi, Isi Tarha Gawahi Sachchai Ikhtiyar Karne Aur Usper Amal Karne Ka Bhi Taqaza Karti Hai, Issey Zahir Hota Hai K Is Kalimey (Ki Qubuliyat) K Liye Sachchai Aur Amal K Saath Uska Janna Bhi Zaroori Haj, Chunache Ilm K Zariye Banda Isaiyou K Tareeqe Se Bach Jata Hai Jo Bagair Ilm K Amal Karte The, Aur Amal K Zariye Yahood K Tareeqe Se Bach Jata Hai Jo Ilm To Rakhte The Magar Amal Nahi Karte, Aur Sachchai K Zariye Se Munafiqou K Tareeqe Se Bach Jata Hai Jo Aisi Chiz Zaahir Karte The Jo Unke Andar Nahi Thi, Aur Is Tarha Wo Allah Ki Sidhi Rah Per Chalne Walou Me Se Hojata Hai Jin Per Allah Ne Ahsaan Kiya, Unme Se Nahi Jin Per Allah Ka Gussa Nazil Hota Hai Aur Jo Gumrah Hai.

Khulasa Ye Hai K La Ilaha Illallah Usi Shaqs Ko Faida Dega Jo Iske Mafhoom Ko Isbaat Aur Nafi Donou Aitebaar Se Jaanta Ho, Usko Maanta Ho Aur Amal Bhi Karta Hona, Albatta Jo Is Kalimey Ko Padhe Lekin Uske Mukhalif Kaam Yani Shirk Kare To Wo Kafer Hai, Isi Tarha Jo Is Kalimey Ko Padhne K Bawajud Kalimey Ki Kisi Shart Ya Wajib Ka Inkaar Karke Islam Se Phir Jaaye To Usko Bhi Ye Kalima Faida Nahi Dega, Agarche Wo Is Kalimey Ko 1000 Dafa Padhe, Isi Tarha Jo Is Kalimey Ko Padhte Hue Ibadat Ki Bahut Saari Qismey Jaise Dua, Qurbani, Nazr, Madad Talab Karna, Bharosa Karna, Ruju, Khouf Aur Muhabbat Wagaira Gairullah K Liye Anjaam De To Is Tarha Ki Ibadatou Ko Jo Sirf Allah K Liye Mouzu Hai Gairullah K Liye Anjaam Dene Wala Allah K Saath Shirk e Azeem Kar Raha Hai, Agarche Wo La Ilaha Illallah Padhta Ho, Kyu K Usne Kalimey K Taqazey Yani Tawheed Aur Ikhlaas Ko Nahi Apnaya Jo Is Azeem Kalimey Ka Maqsood Wo Matloob Hai.

(Dekhiye : Taiseer Al-Aziz Al-Hameed (Pg No.78)

Dar Haqiqat La Ilaha Illallah Ka Mayine Hai K Ek Ma'bood K Alawa Koi Barhaq Ma'bood Nahi Hai, Aur Wo Tan e Tanha Allah Hi Hai Jiska Koi Shareek Nahi Hai, Kyu K Ilah Lughat Me Ma'bood Ko Kahte Hai, Isliye La Ilaha Illallah K Mayine Hai K Allah K Siwa Koi Haqiqi Ma'bood Nahi Hai, Jaisa K Allah {تعالیٰ} Ne Farmaya:-

وَمَآ أَرۡسَلۡنَا مِن قَبۡلِكَ مِن رَّسُولٍ إِلَّا نُوحِيٓ إِلَيۡهِ أَنَّهُۥ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعۡبُدُونِ﴿ ٢٥ ﴾

"Aap Se Pahle Bhi Jo Rasool Humne Bheja Uski Taraf Yahi Wahi Nazil Farmayi K Mere Siwa Koi Ma'bood e Barhaq Nahi, Isliye Tum Sab Meri Hi Ibadat Karo."

(Surah Al-Ambiya Surah No.21 Ayat No.25)

Nez Faramya:-

وَلَقَدۡ بَعَثۡنَا فِی كُلِّ أُمَّةٍ رَّسُولًا أَنِ ٱعۡبُدُواْ ٱللَّهَ وَٱجۡتَنِبُواْ ٱلطَّـٰغُوتَۖ

“Humne Har Ummat Me Rasool Bheja K (Logou) Sirf Allah Ki Ibadat Karo Aur Uske Siwa Tamaam Ma’boodou Se Bacho.”

(Surah An-Nahl Surah No.16 Ayat No.36)

Issey Zahir Hota Hai K Ilah Ba Mayine Ma’bood Hai Aur La Ilaha Illallah K Mayine Sirf Ek Allah Ki Ibadat Karna Aur Taghoot Ki Ibadat Se Bachna Hai.

Isliye Jab Nabi {ﷺ} Ne Quraish K Kaferou Se Kaha K La Ilaha Illallah Ka Iqrar Karlo To Unhone Kaha:-

أَجَعَلَ ٱلۡـَٔالِهَةَ إِلَـٰهًا وَٰحِدًاۖ إِنَّ هَـٰذَا لَشَیۡءٌ عُجَابٌ﴿ ٥ ﴾

“Kya Usne Itne Saare Ma’boodou Ka Ek Hi Ma’bood Kardiya, Waqai Ye Bahut Hi Ajeeb Baat Hai.”

(Surah Saud Surah No.38 Ayat No.5)

Isi Tarha Hud {علیہ السلام} Ne Jab Apni Qoum Se La Ilaha Illallah Kahne Ko Kaha To Unki Qoum Ne Kaha:-

أَجِئۡتَنَا لِنَعۡبُدَ ٱللَّهَ وَحۡدَهُۥ وَنَذَرَ مَا كَانَ یَعۡبُدُ ءَابَاۤؤُنَا

“Kya Aap Hamare Paas Is Waaste Aaye K Hum Sirf Allah Hi Ki Ibadat Kare Aur Jinko Hamare Baap Dada Pujte The Unko Chod De.”

(Surah Al-Aaraf Surah No.7 Ayat No.70)

Ye Baat Un Logou Ne Us Waqt Kahi Jab Hud {علیہ السلام} Ne Unhe La Ilaha Illallah Ki Taraf Bulaya, Kyu K Wo Log Samajhte The K Is Kalimey Ka Matlab Allah K Alawa Har Shaqs Ki Uluhiyat Ka Inkaar Aur Sirf Ek Allah Ki Jiska Koi Shareek Nahi Hai Uluhiyat Ka Iqrar Hai, Is Tarha La Ilaha Illallah Inkaar Aur Iqrar Per Mushtamil Hai, Chunache Ye Kalima Allah K Alawa Har Ek Ki Uluhiyat Ka Inkaar Karta Hai, Yani Allah K Alawa Koi Ma'bood Nahi Hai Khawa Wo Farishte Ya Ambiya Hi Kyu Na Ho, Dusrou Ki To Baat Hi Alag Hai, Aur Unke Liye Ibadat Ki Kisi Qism Ko Anjaam Dena Durust Nahi Hai, Isi Tarha Ye Kalima Sirf Ek Allah Ki Uluhiyat Ko Sabit Karta Hai, Yani Banda Iske Alawa Kisi Ki Ibadat Kar Hi Nahi Sakta, Balke Ibadat K Kisi Kaam Me Unka Irada Bhi Nahi Kar Sakta, Aisa Qalbi Iradah Jo Ibadat K Kisi Qism K Saath Unki Taraf Mayel Ho, Jaise Dua, Qurbani Aur Nazr Wagaira.

Qur'an e Kareem Me Bahut Se Aise Nusoos Hai Jo Kalima e Tawheed La Ilaha Illallah K Mafhoom Aur Maqsood Ko Zahir Karte Hai, Unhi Me Se Allah {تعالیٰ} Ka Qoul Hai:-

وَإِلَٰهُكُمْ إِلَٰهٌ وَٰحِدٌ ۖ لَّآ إِلَٰهَ إِلَّا هُوَ ٱلرَّحْمَٰنُ ٱلرَّحِيمُ ﴿ ١٦٣ ﴾

"Tum Sabka Ma'bood Ek Hi Ma'bood Hai, Uske Siwa Koi Ma'bood e Barhaq Nahi, Wo Bahut Rahem Karne Wala Aur Bada Maherbaan Hai."

(Surah Al-Baqarah Surah No.2 Ayat No.163)

Isi Tarha Allah {تعالیٰ} Ka Qoul Hai:-

وَمَآ أُمِرُوٓاْ إِلَّا لِيَعۡبُدُواْ ٱللَّهَ مُخۡلِصِينَ لَهُ ٱلدِّينَ حُنَفَآءَ

“Unhe Iske Siwa Koi Hukm Nahi Diya Gaya K Sirf Allah Ki Ibadat Kare Usi K Liye Deen Ko Khalis Rakhe, Ibrahim Haneef K Deen Per.”

(Surah Al-Bayyinah Surah No.98 Ayat No.5)

Nez Farmaya:-

وَإِذۡ قَالَ إِبۡرَٰهِيمُ لِأَبِيهِ وَقَوۡمِهِۦٓ إِنَّنِي بَرَآءٞ مِّمَّا تَعۡبُدُونَ ٢٦ إِلَّا ٱلَّذِي فَطَرَنِي فَإِنَّهُۥ سَيَهۡدِينِ ٢٧ وَجَعَلَهَا كَلِمَةَۢ بَاقِيَةٗ فِي عَقِبِهِۦ لَعَلَّهُمۡ يَرۡجِعُونَ ٢٨

“Aur Jab K Ibrahim {علیہ السلام} Ne Apne Walid Se Aur Apni Qoum Se Farmaya K Main In Chizou Se Bezaar Hu Jinki Tum Ibadat Karte Ho. Bajaz Us Zaat K Jisne Mujhe Paida Kiya Hai Aur Wohi Mujhe Hidayat Bhi Karega. Aur (Ibrahim {علیہ السلام}) Isi Ko Apni Aulaad Me Bhi Bakhi Rahne Wali Baat Qayem Kar Gaye, Taake Log (Shirk Se) Baaz Aate Rahe.”

(Surah Az-Zukhruf Surah No.43 Ayat No.26-28)

Isi Tarha Allah {تعالیٰ} Ne Surah Yaseen Me Mazkoor Momin Shaqs Ki Baat Bayan Karte Hue Farmaya:-

وَمَا لِيَ لَآ أَعۡبُدُ ٱلَّذِي فَطَرَنِي وَإِلَيۡهِ تُرۡجَعُونَ ٢٢ ءَأَتَّخِذُ مِن دُونِهِۦٓ ءَالِهَةً إِن يُرِدۡنِ ٱلرَّحۡمَٰنُ بِضُرّٖ لَّا تُغۡنِ عَنِّي شَفَٰعَتُهُمۡ شَيۡـٔٗا وَلَا يُنقِذُونِ ٢٣ إِنِّيٓ إِذٗا لَّفِي ضَلَٰلٖ مُّبِينٍ ٢٤

“Aur Mujhe Kya Hogaya Hai K Main Uski Ibadat Na Karu Jisne Mujhe Paida Kiya Aur Tum Sab Usi Ki Taraf Loutaye Jaoge. Kya Main Isey Chod Kar Aisou Ko Ma’bood Banao K Agar (Allah) Rahman Mujhe Koi Nuqsaan Pahunchana Chahe To Unki Sifarish Mujhe Kuch Bhi

Nafa Na Pahuncha Sake Aur Na Wo Mujhe Bacha Sake, Phir To Main Yaqinan Khuli Gumrahi Me Hu.”

(Surah Yaseen Surah No.36 Ayat No.22-24)

Allah {تعالیٰ} Ne Mazeed Farmaya:-

قُلۡ إِنِّيٓ أُمِرۡتُ أَنۡ أَعۡبُدَ ٱللَّهَ مُخۡلِصٗا لَّهُ ٱلدِّينَ﴿ ١١ ﴾ وَأُمِرۡتُ لِأَنۡ أَكُونَ أَوَّلَ ٱلۡمُسۡلِمِينَ﴿ ١٢ ﴾ قُلۡ إِنِّيٓ أَخَافُ إِنۡ عَصَيۡتُ رَبِّي عَذَابَ يَوۡمٍ عَظِيمٖ﴿ ١٣ ﴾ قُلِ ٱللَّهَ أَعۡبُدُ مُخۡلِصٗا لَّهُۥ دِينِي﴿ ١٤ ﴾

“Aap Kah Dijiye K Mujhe Hukm Diya Gaya Hai K Allah {تعالیٰ} Ki Is Tarha Ibadat Karo K Usi K Liye Ibadat Ko Khalis Karlo. Aur Mujhe Hukm Diya Gaya Hai K Main Sabse Pahla Farmabardar Ban Jao. Kah Dijiye K Mujhe To Apne Rab Ki Nafarmani Karte Hue Bade Din K Azaab Ka Khouf Lagta Hai. Kah Dijiye K Main To Khalis Karke Sirf Apne Rab Hi Ki Ibadat Karta Hu.”

(Surah Az-Zumar Surah No.39 Ayat No.11-14)

Isi Tarha Allah {تعالیٰ} Ne Khandaan e Firoun K Mard e Momin Ki Baat Bayan Karte Hue Farmaya:-

۞ وَيَٰقَوۡمِ مَا لِيٓ أَدۡعُوكُمۡ إِلَى ٱلنَّجَوٰةِ وَتَدۡعُونَنِيٓ إِلَى ٱلنَّارِ﴿ ٤١ ﴾ تَدۡعُونَنِي لِأَكۡفُرَ بِٱللَّهِ وَأُشۡرِكَ بِهِۦ مَا لَيۡسَ لِي بِهِۦ عِلۡمٞ وَأَنَا۠ أَدۡعُوكُمۡ إِلَى ٱلۡعَزِيزِ ٱلۡغَفَّٰرِ﴿ ٤٢ ﴾ لَا جَرَمَ أَنَّمَا تَدۡعُونَنِيٓ إِلَيۡهِ لَيۡسَ لَهُۥ دَعۡوَةٞ فِي ٱلدُّنۡيَا وَلَا فِي ٱلۡأٓخِرَةِ وَأَنَّ مَرَدَّنَآ إِلَى ٱللَّهِ وَأَنَّ ٱلۡمُسۡرِفِينَ هُمۡ أَصۡحَٰبُ ٱلنَّارِ﴿ ٤٣ ﴾

“Aye Meri Qoum! Ye Kya Baat Hai K Main Tumhe Nijaad Ki Taraf Bula Raha Hu Aur Tum Mujhe Dozaq Ki Taraf Bula Rahe Ho. Tum Mujhe Ye Dawat De Rahe Ho K Main Allah K Saath Kufr Karu Aur Uske Saath Shirk Karu Jiska Koi Ilm Mujhe Nahi, Aur Main Tumhe

Galib Bakhashne Wale (Ma'bood) Ki Taraf Dawat De Raha Hu. Ye Yaqini Amr Hai K Tum Mujhe Jiski Taraf Bula Rahe Ho Wo To Na Duniya Me Pukare Jaane K Qabil Hai Na Akhirat Me, Aur Ye Bhi (Yaqini Baat Hai) K Hum Sabka Loutna Allah Ki Taraf Hai, Aur Had Se Guzar Jane Wale Hi (Yaqinan) Ahle Dozaq Hai."

(Surah Ghafir Surah No.40 Ayat No.41-43)

Is Mafhoom Ki Ayatey Bahut Saari Hai, Jo Batati Hai K La Ilaha Illallah Ka Mayine Allah K Alawa Har Qism K Shafee' Wo Shareek Ki Ibadat Se Alahedgi Ka Ailaan Karke Sirf Akele Tanha Allah Ki Ibadat Karna Hai, Yahi Wo Hidayat Aur Deen e Haq Hai Jiske Saath Allah Ne Rasoolou Ko Bheja, Aur Apni Kitabey Nazil Ki, Lekin Insaan Agar Mayine Samjhe Bagair Aur Taqazou Per Amal Kiye Bagair Sirf La Ilaha Illallah Kahe, Balke Gairullah K Liye Dua, Khouf, Qurbani Aur Nazr Wagaira Jaisi Ibadatou Ka Ek Hissa Bhi De To Ye Chiz Bande K Farzandaan La Ilaha Illallah Me Se Hone K Liye Kaafi Nahi Hai, Aur Na Hi Ye Kalima Qayamat K Din Allah K Azaab Se Usey Bacha Sakta Hai.

(Dekhiye Taiseer Al-Aziz Al-Hameed (Pg No.140))

Kyu K La Ilaha Illallah Koi Aisa Ism Nahi Hai Jiska Koi Mayine Na Ho, Na Hi Koi Aisa Qoul Hai Jiski Koi Haqiqat Na Ho, Aur Na Hi Koi Aisa Lafz Hai Jiska Koi Mazmoon Na Ho, Jaisa K Kuch Log Samjhte Hai, Unka Aqeedah Ye Hai K Is Kalimey Ka Inteha Darje Ka Iqrar Dil Me Kisi Bhi Mayine Ka Aqeedah Rakhe Bagair Mahez Isko Zubaan Se Padh Lena Hai, Aur Kisi Bhi Usool Aur Zaabte Ki Pabandi Kiye Bagair Isko Kah Dena Hai, Halan K Hargiz Ye Is Azeem Kalimey Ki Shaan Nahi Hai, Balke Ye Aisa Ism Hai Jiska Mayine Azeem Hai, Aisi Baat Hai Jiska Mayina Tamaam Mayinou Se Zyada Umdah Hai, Iska Khulasa Jaisa K Piche Guzra Ye Hai K Allah K Alawa Tamaam Chizou

Ki Ibadat Se Alahidgi Ka Ailaan Kardiya Jaaye, Aur Sirf Ek Allah Ki Taraf Khushu Wo Khuzu, Aajizi, Hirs Wo Shouq, Ruju, Tawakkal, Dua Aur Talab K Saath Tawajjo Ki Jaaye, Chunache La Ilaha Illallah Kahne Wala Sirf Allah Se Mangta Hai, Sirf Usi Se Fariyad Karta Hai, Sirf Usi Per Bharosa Karta Hai, Aur Allah K Alawa Kisi Se Umeed Nahi Rakhta, Uske Alawa Kisi K Liye Qurbani Nahi Karta, Aur Gairullah K Liye Ibadat K Koi Kaam Anjaam Nahi Deta, Balke Un Tamaam Ma'boodou Ka Inkaar Karta Hai Jinki Allah K Siwa Ibadat Ki Jaati Hai Aur Allah K Saamne Unse Bara'at Ka Ailaan Karta Hai.

Waqai Kya Khoob Aur Kitna Umdah Mas'ala Hai, Kitni Zabardast Aur Kitni Saaf Aur Wazeh Baat Hai, Lekin Iski Toufeeq Dena Sirf Ek Allah K Haath Me Hai, Wohi Tanha Madad K Liye Pukare Jaane K Qabil Hai.

Shahadat “La Ilaha Illallah” K Nawaqiz

Kalima e Tawheed La Ilaha Illallah Ki Shartey Abhi Hamari Nazrou Se Guzre Jinka Bande K Andar Paya Jaana Allah K Yaha Is Kalimey K Qubool Hone K Liye Zaroori Hai, Ye Azeem Ush Shaan Aur Jaleel Ul Qadr Shartey Hai, Har Musalmaan K Liye Zaroori Hai K In Shartou Per Bharpur Tawajjo De Aur Inka Mukammal Khayal Rakhe.

Isi Tarha Is Azeem Baab Me Musalmaan Ko Jis Per Zyada Tawajjo Deni Chahiye Wo Is Kalimey K Nawaqiz Ko Janna Hai, Taake Wo Inse Bach Sake, Kyu K Allah {سبحانہ و تعالی} Ne Apni Kitab Me Un Ahle Imaan K Tareeqe Ko Tafseel Se Bayan Kiya Hai Jo Is Kalimey Ko Apnane Wale Hai, Aur Un Mujrimou K Tareeqe Ko Bhi Tafseel Se Bayan Kiya Hai Jo Is Kalimey K Mukhalif Hai, Phir Allah {سبحانہ و تعالی} Ne Donou K Anjaam Bhi Bayan Kiye Donou K Aamaal Bhi Bayan Kiye, Un Asbaab Ko Bhi Bayan Kiya Jinke Zariye Ahle Imaan Ko Toufeeq Di Aur Un Asbaab Ko Bhi Jinke Zariye Mujrimou Ko Be Yaar Wo Madadgaar Chod Diya, Donou Chizou Ko Allah {سبحانہ و تعالی} Ne Apni Kitab Me Bahut Wazeh Aur Saaf Suthre Andaaz Me Bayan Kardiya Hai, Jaisa K Allah {سبحانہ و تعالی} Ne Farmaya:-

وَكَذَٰلِكَ نُفَصِّلُ ٱلْـَٔايَـٰتِ وَلِتَسْتَبِينَ سَبِيلُ ٱلْمُجْرِمِينَ﴿ ٥٥ ﴾

“Isi Tarha Hum Ayaat Ki Tafseel Karte Rahte Hai Taake Mujrimeen Ka Tareeqa Zahir Hojaye.”

(Surah Al-Anaam Surah No.6 Ayat No.55)

Nez Farmaya:-

وَمَن يُشَاقِقِ ٱلرَّسُولَ مِنۢ بَعۡدِ مَا تَبَيَّنَ لَهُ ٱلۡهُدَىٰ وَيَتَّبِعۡ غَيۡرَ سَبِيلِ ٱلۡمُؤۡمِنِينَ نُوَلِّهِۦ مَا تَوَلَّىٰ وَنُصۡلِهِۦ جَهَنَّمَۖ وَسَآءَتۡ مَصِيرًا ﴿ ١١٥ ﴾

“Jo Shaqs Bawajud Rah e Hidayat K Wazeh Hojane K Bhi Rasool {ﷺ} K Khilaf Kare Aur Tamaam Mominou Ki Rah Chodkar Chale Hum Usey Udhar Hi Mutawajje Kardenge Jidhar Wo Khud Mutawajje Ho Aur Dozaq Me Daal Denge, Wo Pahunch Ne Ki Bahut Buri Jagah Hai.”

(Surah An-Nisa Surah No.4 Ayat No.115)

Isliye Jo Shaqs Mujrimou K Raaste Ko Na Paichaan Sake Aur Unka Raasta Uske Liye Wazeh Na Ho Paaye to Mumkin Hai K Unki Kuch Batil Chizou Ka Wo Shikar Hojaye, Isiliye Ameer Ul Momineen Umar Bin Khattab {رضي الله عنه} Ne Farmaya:-

إِنَّمَا تُنْقَضُ عُرَى الْإِسْلَامِ عُرْوَةً عُرْوَةً, إِذَا نَشَأَ فِي الْإِسْلَامِ مَنْ لَمْ يَعْرِفِ الْجَاهِلِيَّةَ

“Islam Ki Kadiya Ek Ek Karke Us Waqt Tod Di Jayegi Jab Islam Me Aise Log Paida Honge Jo Jahili Chizou Ko Na Paichante Ho.”

(Dekhiye : Ibn Al-Qayyim {رحمه الله} Ki “Al-Fawaid” (Pg No. 201 Aur Uske Baad.)

Isi Wajah Se Kitab Wo Sunnat Me Bahut Saare Nusoos Irtedad Aur Har Qism K Shirk Wo Kufr K Asbaab Se Dur Rahne Ki Talqeen K Silsile Me Warid Hue Hai Jo Kalima e Tawheed La Ilaha Illallah K Mukhalif Hai, Isi Tarha Ahle Ilm {رحمهم الله} Ne Kutub e Fiqh K Baab Hukm Al-Murtad Me Zikr Kiya Hai K Musalmaan Kabhi Kabhar Mukhtalif Qism K Aise Nawaqiz Ki Wajah Se Apne Deen Se Murtad Hojata Hai, Jin Nawaqiz Me Ya Unme Se Baaz Me Padne Wala Deen Se Murtad Aur Millat Se Dur Hojata Hai, Aur Us Waqt Usey Kalima

La Ilaha Illallah Ka Sirf Padhna Faida Nahi Deta, Kyu K Ye Azeem Kalima Jo Sabse Bahtar Aur Sabse Afzal Zikr Hai Apne Padhne Wale K Liye Us Waqt Tak Faidemand Sabit Nahi Ho Sakta Jab Tak K Wo Uske Shuroot Ko Na Apnaye Aur Uske Mukhalif Tamaam Chizou Se Ijtinaab Na Kare.

Isme Koi Shak Nahi K Ek Musalmaan K Liye In Nawaqiz Ko Janne K Deeni Aitebaar Se Bade Faide Hai, Agar In Nawaqiz Ko Wo Is Irade Se Jaane K Buraiyou Se Mahfooz Aur Aafatou Se Bach Jaaye, Isliye Jis Shaqs Ne Shirk, Kufr, Batil, Aur Unke Saare Raastou Ko Paichaan Liya, Unse Nafrat Ki, Unse Bacha Aur Dusrou Ko Bhi Bachaya, Unko Apne Nafs Se Aise Dur Rakha K Ye Chizey Uske Imaan Ko Nuqsaan Na Pahuncha Sake, Balke Un Nawaqiz Ko Jaan Kar Haq K Baare Me Uski Baseerat Aur Muhabbat Me Mazeed Izafa Hua, Aur Un Nawaqiz Se Mazeed Karahat Aur Nafrat Badhi To Uske Liye Un Nawaqiz Ko Janne Me Aise Faide Aur Bhalaiya Hai Jinko Allah K Siwa Koi Nahi Jaan Sakta, Allah {سبحانه و تعالى} To Chahta Hai K Haq K Raaste Ko Paichaan Kar Ussey Muhabbat Ki Jaaye Aur Usper Chala Jaaye Aur Batil K Raaste Ko Paichaan Kar Ussey Nafrat Ki Jaaye Aur Dur Raha Jaaye, Kyu K Musalmaan Jis Tarha Khair K Raaste Ko Paichaan Kar Usper Chalne Ka Zimmedar Hai Usi Tarha Shar K Raastou Ko Paichaan Kar Unse Bachne Ka Bhi Zimmedar Hai,

Saheeheen Me Huzaifa Bin Yamaan {رضي الله عنه} Ki Hadees Hai K Aapne Farmaya:-

كَانَ النَّاسُ يَسْأَلُونَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْخَيْرِ وَكُنْتُ أَسْأَلُهُ عَنِ الشَّرِّ مَخَافَةَ أَنْ يُدْرِكَنِي

“Log Rasool Allah {ﷺ} Se Khair K Muta’alliq Sawal Kiya Karte The Lekin Main Shar K Baare Me Puchta Tha Is Khouf Se K Kahin Shar Mujhe Apni Giraft Me Na Lele.”

(Sahih Bukhari : Hadees No.3606)

(Sahih Muslim : Hadees No.1847)

Kisi Shayer Ne Kaha:

عَرَفْتُ الشَّرَّ لَا لِلشَّرِّ وَلَكِنْ لِتَوَقِّيهِ
وَمَنْ لَا يَعْرِفِ الشَّرَّ مِنَ الخَيْرِ يَقَعْ فِيهِ

(Maine Burayi Ko Burayi Karne K Liye Nahi Balke Ussey Bachne K Liye Jaana, Kyu K Jo Burayi Aur Bhalayi K Darmiyan Farq Nahi Jaanta Wo Burayi Me Pad Jaata Hai.)

Jab Muamla Itni Ahmiyat Ka Hamil Hai To Har Musalmaan K Liye Zaroori Hai K Wo Un Baatou Ko Jaane Jo Kalima e Tawheed La Ilaha Illalah K Mukhalif Hai, Taake Unse Bach Sake, Waise To Kalima e Tawheed (Jaisa K Piche Guzra) Bahut Saari Chizou K Anjaam Dene Se Batil Hojata Hai Magar Unme Se Sabse Khatarnaak Aur Sabse Zyada Paaye Jaane Wale 10 Nawaqiz Hai Jinhe Kayi Ahle Ilm {رحمهم الله} Ne Zikr Kiya Hai, Aane Wale Sutoor Me Inhi Nawaqiz Ko Ikhtisaar K Saath Bayan Kiya Ja Raha Hai, Taake Musalmaan Unse Bach Sake Aur Apne Alawa Dusre Musalmaanou Ko Bhi Salamati Aur Aafiyat K Iradey Se Unse Bacha Sake.

(Dekhiye:- الدرر السنية فى الا جوبة النجد ية (2/232 Aur Iske Baad))

1.Pahla Naaqiz:-Allah Ki Ibadat Me Shirk Karna Hai,

Allah {تعالىٰ} Ne Farmaya:-

إِنَّ ٱللَّهَ لَا يَغۡفِرُ أَن يُشۡرَكَ بِهِۦ وَيَغۡفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَآءُۚ وَمَن يُشۡرِكۡ بِٱللَّهِ فَقَدۡ ضَلَّ ضَلَٰلَۢا بَعِيدًا﴿ ١١٦ ﴾

“Usey Allah {تعالیٰ} Qata’an Na Bakshega K Uske Saath Shareek Muqarrar Kiya Jaaye, Ha Shirk K Alawa Gunah Jiske Chahe Muaf Farma Deta Hai.”

(Surah An-Nisa Surah No.4 Ayat No.116)

Nez Farmaya:-

إِنَّهُۥ مَن يُشۡرِكۡ بِٱللَّهِ فَقَدۡ حَرَّمَ ٱللَّهُ عَلَيۡهِ ٱلۡجَنَّةَ وَمَأۡوَىٰهُ ٱلنَّارُۖ وَمَا لِلظَّٰلِمِينَ مِنۡ أَنصَارٍ

“Yaqeen Mano K Jo Shaqs Allah K Saath Shareek Karta Hai Allah {تعالیٰ} Ne Usper Jannat Haraam Kardi Hai, Uska Thikana Jahannam Hi Hai, Aur Gunhegarou Ki Madad Karne Wala Koi Nahi Hoga.”

(Surah Al-Maidah Surah No.5 Ayat No.72)

Inhi Shirkiya Umoor Me Se Murdou Se Dua Mangna, Unse Faryad Karna, Unke Liye Mannat Manna Aur Unke Liye Qurbani Karna Wagaira Hai.

2.Dusra Naaqiz:-Jo Shaqs Apne Aur Allah K Mabain Gairullah Ko Waseela Banata Hai, Unse Dua Mangta Hai, Unse Shafa’at Ka Talabgaar Hota Hai Aur Unper Tawakkal Karta Hai To Wo Bil Ijma’ Kafer Hojata Hai.

Allah {تعالیٰ} Ne Farmaya:-

وَيَعۡبُدُونَ مِن دُونِ ٱللَّهِ مَا لَا يَضُرُّهُمۡ وَلَا يَنفَعُهُمۡ وَيَقُولُونَ هَٰٓؤُلَآءِ شُفَعَٰٓؤُنَا عِندَ ٱللَّهِۚ قُلۡ أَتُنَبِّـُٔونَ ٱللَّهَ بِمَا لَا يَعۡلَمُ فِي ٱلسَّمَٰوَٰتِ وَلَا فِي ٱلۡأَرۡضِۚ سُبۡحَٰنَهُۥ وَتَعَٰلَىٰ عَمَّا يُشۡرِكُونَ﴿ ١٨ ﴾

“Aur Ye Log Allah K Siwa Aisi Chizou Ki Ibadat Karte Hai Jo Na Inko Zarar Pahuncha Sake Aur Na Inko Nafa Pahuncha Sake, Aur Kahte Hai K Ye Allah K Paas Hamare Sifarishi Hai. Aap Kah Dijiye K Kya Tum Allah Ko Aisi Chiz Ki Khabar Dete Ho Jo Allah {تعالیٰ} Ko Maloom Nahi, Na Aasmaanou Me Aur Na Zameen Me, Wo Paak Aur Bartar Hai In Logou K Shirk Se.”

(Surah Younus Surah No.10 Ayat No.18)

3.Teesra Naaqiz:-Jo Mushrikeen Ko Kafer Qarar Nahi Deta Ya Unke Kufr Me Shak Karta Hai Ya Phir Unke Mazhab Ko Sahih Qarar Deta Hai To Usne Kufr Kiya.

4.Choutha Naaqiz:-Jo Shaqs Ye Aqeedah Rakhta Hai K Nabi {ﷺ} K Alawa Kisi Aur Ka Tareeqa e Kaar Zyada Kaamil Hai Ya Phir Aap {ﷺ} K Faisle Ki Bajaye Kisi Gair Ka Faisla Zyada Bahtar Aur Afzal Hai To Wo Kafer Hai, Jaise Wo Log Jo Taghutou K Faisle Ko Allah {سبحانہ و تعالی} K Faisle Per Tarjih Dete Hai.

5.Panchva Naaqiz:-Jo Shaqs Rasool Allah {ﷺ} Ki Laayi Hui Shari’at Me Se Kisi Hukm Ko Na Pasand Karta Hai Wo Kafer Hojata Hai Agarche Wo Usper Amal Bhi Kare.

Kyu K Allah {تعالیٰ} Ka Farmaan Hai:-

ذَٰلِكَ بِأَنَّهُمۡ كَرِهُواْ مَآ أَنزَلَ ٱللَّهُ فَأَحۡبَطَ أَعۡمَٰلَهُمۡ ﴿٩﴾

“Ye Isliye K Wo Allah Ki Nazil Kardah Chiz Se Na Khush Hue, Pas Allah {تعالیٰ} Ne (Bhi) Unke Aamaal Zaaye Kardiye.”

(Surah Muhammad Surah No.47 Ayat No.9)

6.Chatha Naaqiz:-Jo Shaqs Rasool Allah {ﷺ} K Deen Me Se Kisi Hukm Ka Ya Phir Usper Milne Wale Sawab Ya Saza Ka Mazaaq Udata Hai To Wo Kafer Hojata Hai.

Iski Daleel Irshad e Baari {تعالیٰ}:-

قُلۡ أَبِٱللَّهِ وَءَايَٰتِهِۦ وَرَسُولِهِۦ كُنتُمۡ تَسۡتَهۡزِءُونَ ٦٥ لَا تَعۡتَذِرُواْ قَدۡ كَفَرۡتُم بَعۡدَ إِيمَٰنِكُمۡۚ

“Kah Dijiye K Allah, Uski Aayatey Aur Uska Rasool Hi Tumhare Hansi Mazaaq K Kiye Rah Gaye Hai? Tum Bahane Na Banao Yaqinan Tum Apne Imaan K Baad Be Imaan Hogaye.”

(Surah At-Tauba Surah No.9 Ayat No.65-66)

7.Saatva Naaqiz:-Jaadu Hai. Sarf (Dilou Ko Pherna) Aur Utaf (Dil Me Jhukao Aur Mailaan Paida Karna) Bhi Jaadu Hi Ki Ek Qism Hai. Jo Shaqs Jaadu Karta Hai Ya Phir Isey Achcha Khayal Karta Hai Wo Kafer Hojata Hai.

Iski Daleel Irshad e Baari {تعالیٰ} Hai:-

وَمَا يُعَلِّمَانِ مِنۡ أَحَدٍ حَتَّىٰ يَقُولَآ إِنَّمَا نَحۡنُ فِتۡنَةٞ فَلَا تَكۡفُرۡۖ

“Wo Donou (Haroot Wo Maroot) Bhi Kisi Shaqs Ko Us Waqt Tak Nahi Sikhate The Jab Tak Ye Na Kah De K Hum To Ek Aazmaish Hai Tu Kufr Na Kar.”

(Surah Al-Baqarah Surah No.2 Ayat No.102)

8.Aathwa Naaqiz:-Musalmaanou K Khilaf Mushrikeen Ki Pusht Panahi Aur Madad Karna.

Iski Daleel Farmaan e Ilahi Hai:-

وَمَن يَتَوَلَّهُم مِّنكُمْ فَإِنَّهُۥ مِنْهُمْ ۗ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّٰلِمِينَ

“Tum Me Se Jo Bhi Unme Kisi Se Dosti Kare Wo Beshak Unhi Me Se Hai, Zalimou Ko Allah {تعالیٰ} Hargiz Rah e Raast Nahi Dikhata.”

(Surah Al-Maidah Surah No.5 Ayat No.51)

9.Nouva Naaqiz:-Jo Shaqs Ye Aqeedah Rakhta Hai K Baaz Log Muhammad {ﷺ} Ki Shari’at Ki Pabandi Se Nikal Sakte Hai To Wo Kafer Hai.

Allah {تعالیٰ} Ka Irshad Hai:-

وَمَن يَبْتَغِ غَيْرَ ٱلْإِسْلَٰمِ دِينًا فَلَن يُقْبَلَ مِنْهُ وَهُوَ فِى ٱلْـَٔاخِرَةِ مِنَ ٱلْخَٰسِرِينَ﴿ ٨٥ ﴾

“Jo Shaqs Islam K Siwa Aur Deen Talash Kare, Uska Deen Qubool Na Kiya Jayega Aur Wo Akhirat Me Nuqsaan Paane Walou Me Hoga.”

(Surah Al-Imran Surah No.3 Ayat No.85)

10.Dasva Naaqiz:-Allah K Deen Se Is Tarha Airaaz Karna K Na To Isey Sikhe Aur Na Isper Amal Kare.

Is Baat Ki Daleel Irshad e Baari {تعالیٰ} Hai:-

وَمَنۡ أَظۡلَمُ مِمَّن ذُكِّرَ بِـَٔايَٰتِ رَبِّهِۦ ثُمَّ أَعۡرَضَ عَنۡهَآۚ إِنَّا مِنَ ٱلۡمُجۡرِمِينَ مُنتَقِمُونَ﴿ ٢٢ ﴾

“Issey Badhkar Zaalim Koun Hai Jisey Allah {تعالیٰ} Ki Aayatou Se Nasihat Ki Gayi Phir Bhi Usne Unse Muh Pher Liya, Yaqeen Maano K Hum Gunhagarou Se Inteqaam Lene Wale Hai.”

(Surah As-Sajdah Surah No.32 Ayat No.22)

Ye Kalima e Tawheed La Ilaha Illallah K 10 Nawaqiz Hai, Jo Shaqs Inme Se Kisi Bhi Naaqiz Me Pad Jaaye (Allah Hum Sabko Mahfooz Rakhe) To Uski Tawheed Khatam Hojayegi Aur Uska Imaan Zaaye Hojayega, Aur Wo La Ilaha Illallah Se Koi Faida Hasil Nahi Kar Paayega.

Ahle Ilm Ne Wazahat K Saath Ye Baat Bayan Ki Hai K In Nawaqiz K Irtekaab Me Sanjidah Ya Mazaaq Karne Wale Isi Tarha Khouf Zadah K Darmiyaan Koi Farq Nahi Hai, (Sab Mujrim Hai) Siwaye Majboor K (Usko Muaf Samjha Jayega).

Ye Tamaam Nawaqiz e Islam Bahut Hi Zyada Sangeen Aur Ba Kasrat Hone Wale Nawaqiz Hai. Isliye Musalmaan Ko Chahiye K Wo Inse Bache Aur Darta Rahe K Kahin Wo Inki Zad Me Na Aajaye. Hum Allah K Gazab Ka Ba’as Banne Wale Asbaab Aur Uske Dardnaak Azaab Se Uski Panah Maangte Hai, Aur Dua Karte Hai K Allah Hum Sabko Un Aamaal Ki Toufeeq Ata Farmaye Jo Usko Raazi Kar Sake, Aur Hame Aur Tamaam Musalmaanou Ko Siraat e Mustaqeem Per Gaamzan Farmaye, Wohi Sunne Wala, Duae Qubool Karne Wala Aur Khareeb Hai.

Allah K Ism Mufarrad Zaahir Ya Zameer Ka Tanha Zikr Karne Ki Qabahat Ka Bayan

Guzishta Sutoor Me Kalima e Tawheed La Ilaha Illallah Ki Fazilat K Baare Me Guftagu Hui, Aur Ye Bataya Gaya K Ye Sabse Bahtar Kalima Hai Jiske Zariye Rab Ka Zikr Karne Wale Zikr Karte Hai, Sabse Afzal Kalima Hai Jisey Unki Zubaney Ada Karti Hai, Ye Wo Kalima Hai Jiske Alfaz To Mukhtasar Magar Mayine Bade Azeem Hai, Jiski Bandou Ko Sabse Zyada Hajat Aur Zaroorat Hai Balke Is Kalimey Ki Unhe Khane Peene, Pahenne Oudhne Aur Tamaam Chizou Se Zyada Zaroorat Hai, Aur Chu K Logou Ko Balke Poori Duniya Walou Ko Is Kalime Ki Aisi Zaroorat Hai Jiski Koi Inteha Nahi Jiski Koi Had Nahi Isliye Ye Kalima Sabse Zyada Paya Jaane Wala, Aasani Se Hasil Hone Wala, Azeem Mayine Aur Bade Muqaam Wala Kalima Hai.

Lekin Iske Bawajud Kuch Awaam Aur Jahil Afraad Issey Be Tawajjohi Baratte Hai, Aur Aisi Nayi Nayi Duao Aur Ghade Hue Azkaar Ki Taraf Jaate Hai Jo Na To Kitab Wo Sunnat Me Hai Aur Na Hi Salaf e Ummat Me Kisi Se Manqool Hai.

(Dekhiye: Shaykh Abdur Rahman Bin Hasan Aal e Shaykh Ki "Fatah Al-Majeed" (Pg No.45))

Misaal K Tour Per Sufiyou Me Se Baaz Ahle Tariqat Apne Azkaar Me Sirf Allah K Ism Zahir Ka Zikr Karte Hai Yani Sirf (Allah, Allah) Kahte Hai, Lafz Jalala Ko Baar Baar Douhrate Hai, Aur Kabhi Unme Se Kuch Log Uski Jagah Sirf Ism e Zameer Yani (Hu) Ko Baar Baar Douhrate Hai, Aur Kabhi Unme Se Kuch Log Isme Itna Gulu Karte Hai K La Ilaha Illallah K Zikr Ko Awaam K Liye, Ism e Mufarrad (Yani Allah) K Zikr Ko Khaas Logou K Liye Aur Ism e Zameer (Yani Hu) K Zikr Ko Intehayi Khaas Logou K Liye Qarar Dete Hai, Balke Kuch Log Kabhi Ye Bhi Kahte Hai K La Ilaha Illallah Mominou K Liye, Allah Aarifou K

Liye Aur Hu Mohaqqiqou K Liye Hai, Is Tarha Wo Log Ism e Mufarrad Zahir (Yani Lafz Allah) K Zikr Ko Ya Zameer (Yani Lafz Hu) K Zikr Ko Us La Ilaha Illallah K Zikr Se Bahtar Qarar Dete Hai Jisey Allah K Rasool {ﷺ} Ne Sabse Bahtar Zikr Qarar Diya Hai, Aur Ye Bataya Hai K Yahi Wo Sabse Bahtar Kalima Hai Jisey Aapne Aur Aapse Pahle K Tamaam Ambiya e Ikraam Ne Padha Hai, Jaisa K Pahle Is Tarha Ki Kuch Hadeesey Guzar Chuki, Halan K Ism e Mufarrad Zahir Ya Zameer Ka Zikr Kitab Wo Sunnat Me Mashroo' Nahi Hai, Aur Na Hi Salaf e Ummat Me Kisi Se Manqool Hai, Balke Is Tarha Ki Baat Baad Me Aane Wale Kuch Gumrahou Ne Bagair Daleel Aur Saboot K Kahi Hai.

Shaykh Ul Islam Ibn Taymiyah {رحمه الله} Ne Is Bid'ati Zikr K Baare Me Unke Tamaam Daawou Ki Khuli Khol Di Hai, Nez Iski Tayeed Wo Saboot Me Jitne Dalail Wo Pesh Karte Hai Un Tamaam Dalail K Fasaad Ko Bhi Bayan Kiya Hai, Aap {رحمه الله} Ne Farmaya:- Tariqat K Muta'alliq Kitab Likhne Walou Me Baaz Ne Is Tareeqe Ko Azeem Qarar Diya Hai, Aur Uske Liye Kabhi Wo Wajd Se, Kabhi Raaye Se To Kabhi Jhooti Hadeesou Se Istedlaal Karte Hai, Jaisa K Unme Se Kisi Ne Riwayat Bayan Ki K Nabi {ﷺ} Ne Ali Bin Abi Talib {رضي الله عنه} Ko (Allah, Allah, Allah) Kahne Ki Talqeen Ki, Aapne Isey 3 Martaba Padha Phir Ali {رضي الله عنه} Ko Bhi 3 Martaba Padhne Ka Hukm Diya, Halan K Ye Hadees Mohaddisou K Yaha Ijmayi Tour Per Mouzu Hai, Albatta Nabi {ﷺ} Ne Masoor Dua Sikhayi Hai Jiska Sabse Ahem Hissa La Ilaha Illallah Hai, Yahi Wo Kalima Hai Jisey Nabi {ﷺ} Ne Apne Chacha Abu Talib K Saamne Unki Wafat K Waqt Pesh Kiya Tha, Aur Kaha:-

أَيْ عَمِّ قُلْ لَا إِلَهَ إِلَّا اللَّهُ كَلِمَةً أُحَاجُّ لَكَ بِهَا عِنْدَ اللَّهِ

"Chacha Jaan, La Ilaha Illallah Kah Dijiye, Aisa Kalima Jisey Main Allah K Paas Aapke Liye Batour Daleel Pesh Karunga."

(Sahih Bukhari : Hadees No.3884)

(Sahih Muslim : Hadees No.24) (Mus'ab {رضي الله عنه} Ki Hadees)

Aap {ﷺ} Ne Mazeed Farmaya:-

إِنِّي لَأَعْلَمُ كَلِمَةً لَا يَقُولُهَا رَجلٌ عِنْدَ حَضْرَةِ الْمَوْتِ إِلَّا وَجَدَ رُوحَهُ لَهَا رَوْحًا

"Main Ek Aisa Kalima Jaanta Hu Jisey Agar Koi Shaqs Mout K Waqt Kahe To Uski Ruh Ko Is Kalimey Ki Wajah Se Rahat Hasil Hoti Hai."

(Is Hadees Ko Imam Ahmed {رحمه الله} Ne Musnad (1/28) Me Riwayat Kiya Hai, Alfaz Bhi Inhi K Hai, Aur Ibn Majah (Hadees No.3795) Ne Talha {رضي الله عنه} Ki Hadees Se Riwayat Kiya Hai.)

Nez Farmaya:-

مَنْ كَانَ آخِرَ كَلَا مِهِ لَا إِلَهَ إِلَّا اللهُ دَخَلَ الْجَنَّةَ

"Jiski Aakhri Baat La Ilaha Illallah Ho Wo Jannat Me Dakhil Hoga."

(Is Hadees Ko Imam Ahmed {رحمه الله} Ne Musnad (5/247) Me Riwayat Kiya Hai, Aur Abu Daud Ne Muaz Bin Jabal {رضي الله عنه} Ki Hadees Se Riwayat Kiya Hai, Albani {رحمه الله} Ne "Irwa Al-Ghalil" (Hadees No.687) Me Hasan Qarar Diya Hai.

Isi Tarha Aap {ﷺ} Ne Ye Bhi Farmaya:-

أُمِرْتُ أَنْ أُقَاتِلَ النَّاسَ حَتَّى يَشْهَدُوا أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ، وَيُقِيمُوا الصَّلَاةَ ، وَيُؤْتُوا الزَّكَاةَ ، فَإِذَا فَعَلُوا ذَلِكَ عَصَمُوا مِنِّي دِمَاءَهُمْ وَأَمْوَالَهُمْ ، إِلَّا بِحَقِّ الْإِسْلَامِ وَحِسَابُهُمْ عَلَى اللَّهِ

"Mujhe Hukm Diya Gaya Hai K Main Logou Se Jung Karu Us Waqt Tak K Wo Is Baat Ka Iqrar Karle K Allah K Siwa Koi Ma'bood Nahi Hai

Aur Ye K Muhammad {ﷺ} Allah K Sachche Rasool Hai, Jis Waqt Wo Ye Karne Lagenge To Mujhse Apni Jaan Wo Maal Ko Mahfuz Karlenge, Siwaye Islam K Haq K. (Raha Unke Dil Ka Haal To) Unka Hisaab Allah K Zimme Hai."

(Sahih Bukhari : Hadees No.25)

(Sahih Muslim : Hadees No.22)

Is Mafhoom Ki Aahadees Bahaut Zyada Hai.

Iske Baad Aapne Farmaya:- "Jaha Tak Baat Hai Ism e Mufarrad (Yani Sirf Lafz Allah) K Zikr Ki To Wo Kisi Bhi Halat Me Mashroo' Nahi Hai, Shar'ee Dalilou Me Koi Bhi Daleel Aisi Nahi Hai Jo Iske Mustaheb Hone Per Dalalat Kare, Aur Gumrah Aabedou Ki Ek Jamaat Allah {تعالیٰ} K Qoul: (قُلِ ٱللَّهُ ثُمَّ ذَرۡهُمۡ) (Aap Allah Kahiye, Phir Unhe Chod Dijiye) Se Jo Khayal Karti Hai K Issey Muraad Sirf Is Naam (Yani Allah) Ka Zikr Hai To Ye Ek Saaf Galti Hai, Agar Wo Log Is Jumle K Pahle Hisse Per Gour Karte To Mayina Bilkul Wazeh Hota, Kyu K Allah {سبحانہ و تعالی} Ne Farmaya:-

وَمَا قَدَرُواْ ٱللَّهَ حَقَّ قَدۡرِهِۦٓ إِذۡ قَالُواْ مَآ أَنزَلَ ٱللَّهُ عَلَىٰ بَشَرٖ مِّن شَيۡءٖۗ قُلۡ مَنۡ أَنزَلَ ٱلۡكِتَٰبَ ٱلَّذِي جَآءَ بِهِۦ مُوسَىٰ نُورٗا وَهُدٗى لِّلنَّاسِ تَجۡعَلُونَهُۥ قَرَاطِيسَ تُبۡدُونَهَا وَتُخۡفُونَ كَثِيرٗاۚ وَعُلِّمۡتُم مَّا لَمۡ تَعۡلَمُوٓاْ أَنتُمۡ وَلَآ ءَابَآؤُكُمۡۖ قُلِ ٱللَّهُۖ

"Aur Un Logou Ne Allah Ki Jaisi Qadr Karna Wajib Thi Waisi Qadr Na Ki, Jab K Yu Kah Diya K Allah Ne Kisi Bashar Per Koi Chiz Nazil Nahi Ki, Aap Ye Kahiye K Wo Kitab Kisne Nazil Ki Hai Jisko Moosa Laaye The?! Jiski Kaifiyat Ye Hai K Wo Noor Hai Aur Logou K Liye Wo Hidayat Hai, Jisko Tum Ne Un Mutafarriq Auraaq Me Rakh Choda Hai Jinko Zahir Karte Ho Aur Bahut Si Baatou Ko Chupate Ho, Aur Tum Ko Bahut Si Aisi Baatey Batayi Gayi Hai Jinko Tum Na Jante The Aur Na Tumhare Bade. Aap Kahdijiye K Allah Ne Nazil Farmaya Hai."

(Surah Al-Anaam Surah No.6 Ayat No.91)

Yaani Aap Kah Dijiye K Allah Ne Us Kitab Ko Nazil Kiya Tha Jisey Moosa {علیہ السلام} Laaye The, Ye Mukammal Baat Hai, Ye Wo Jumla Ismiya Hai Jo Mubtada Wo Khabar Se Milkar Bana Hai, Iski Khabar Ko Sawal K Jawab Ki Taraf Ishara Karne K Liye Hazaf Kardiya Gaya Hai, Kalaam e Arab Me Is Tarha Ki Baat Aam Fahem Hai.

Phir Shaykh ul Islam {رحمہ اللہ} Ne Iski Kuch Misaley Pesh Ki, Uske Baad Kaha: Shara'ee Aur Aqli Wo Hissi Dalail Se Ye Baat Wazeh Hochuki K Bagair Kalaam Taam K Sirf Ism e Mufarrad Ka Zikr Karna Mustahab Nahi, Kyu K Sirf Ism Na To Imaan Wo Kufr Ko Batata Hai, Na Hi Hidayat Wo Gumrahi Ko, Aur Na Hi Ilm Wo Jahalat Ko.

Yaha Tak K Aapne Kaha:- Isi Wajah Se Arbi Zubaan Balke Tamaam Zubanou K Mahireen Ka Ittefaaq Hai K Sirf Ism Per Waqf Karna Durust Nahi Hai, Aur Na Hi Wo Koi Mufeed Jumla Ya Kalaam Taam Ban Sakta Hai, Isi Liye Jab Kisi Arabi Ne Ek Mouzin Ko (أشهد أن محمدا رسولُ اللَّه) Kahte Suna To Kaha K Isne Ye Kya Kiya?!

Kyu K Jab Usne Ism Ko Nasab (Zabar) Diya To Wo Sifat Ban Gaya, Aur Chu K Sifat Mousuf Ka Juz Hota Hai Isliye Arbi Ne Apni Durust Fitrat Ki Bina Per Khabar Mufeed Ki Justaju Ki, Albatta Mouzin Ne Khabar Dene Ka Hi Iradah Kiya Tha Magar Galti Kar Baitha.

Isliye Agar Insaan Hazaar Ha Martaba Allah Ka Naam Dohraye Phir Bhi Momin Nahi Ho Sakta, Aur Na Hi Allah K Sawab Aur Jannat Ka Mustaheq Ho Sakta Hai, Kyu K Tamaam Mazaheb K Kuffar Allah K Mufarrad Naam Ka Zikr Karte Hai, Khawa Allah Aur Uski Wahdaniyat Ko Maane Ya Na Maane.

Hatta K Allah Ne Jab Hame Apne Naam K Zikr Ka Hukm Diya, Jaise Farmaya:-

فَكُلُواْ مِمَّآ أَمۡسَكۡنَ عَلَيۡكُمۡ وَٱذۡكُرُواْ ٱسۡمَ ٱللَّهِ عَلَيۡهِۖ

“Jis Shikar Ko Wo Tumhare Liye Pakad Kar Rok Rakhe To Tum Ussey Khalo Aur Usper Allah {تعالیٰ} K Naam Ka Zikr Karliya Karo.”

(Surah Al-Maidah Surah No.5 Ayat No.4)

Nez Farmaya:-

وَلَا تَأۡكُلُواْ مِمَّا لَمۡ يُذۡكَرِ ٱسۡمُ ٱللَّهِ عَلَيۡهِ

“Aur Aise Jaanwarou Me Se Mat Khaao Jin Per Allah Ka Naam Na Liya Gaya Ho.”

(Surah Al-Anaam Surah No.6 Ayat No.121)

Isi Tarha Allah Ne Farmaya:-

سَبِّحِ ٱسۡمَ رَبِّكَ ٱلۡأَعۡلَى

“Apne Bahut Hi Buland Allah K Naam Ki Pakeezgi Bayan Kar”

(Surah Al-Aala Surah No.87 Ayat No.1)

Nez Faramaya:-

فَسَبِّحۡ بِٱسۡمِ رَبِّكَ ٱلۡعَظِيمِ﴿ ٧٤ ﴾

“Pas Tu Apne Azeem Ush Shaan Parwardigaar K Naam Ki Tasbih Kar.”

(Surah Al-Waqiyah Surah No.56 Ayat No.74)

To Is Tarha Ki Aayaat Me Allah K Naam K Zikr Se Muraad Kalaam Taam K Zariye Allah Ka Zikr Karna Hai, Jaise (بسم الله, سبحان ربي الأعلى اور سبحان ربي العظيم) Wagaira Kahna, Sirf Ism Mujarrad Ka Zikr Mashroo’ Nahi Hai, Kyu K Issey Na To Kisi Hukm Per Amal Sabit Hota Hai, Na Hi Shikaar Ya Zabiha Halal Hota Hai Aur Na Hi Kuch Aur.

Phir Aapne Kaha:- Mazkoorah Baatou Se Sabit Hua K Sirf Ism e Mujarrad Ka Zikr Mustahab Hi Nahi Hai, Cha Jaaye K Wo Khawaas Ka Zikr Ho, Issey Bhi Zyada Bayeed Ism e Zameer Yani Hu Ka Zikr Hai, Kyu K Ye To Ba Zaat Khud Kisi Mayeen Shaqs Per Bhi Dalalat Nahi Karta, Balke Issey Muraad Wo Mazkoor Ya Maloom Shaqs Hota Hai Jiski Hu Wazahat Kare, Isliye Iska Mayine Guftagu Karne Wale Ki Niyyat Aur Iradey K Mutabiq Hota Hai.”

(Majmua Al-Fatawa : 10/556-565)

Ek Dusri Jagah Aap Ne Farmaya:- Ism e Zameer Mufarrad Ka Zikr Sunnat Se Bahut Door, Bid’at Me Samaya Hua Aur Shaitani Gumrahi K Bahut Khareeb Hai.

Aapne Farmaya:- Yaha Yahi Batana Maqsad Hai K Allah {سبحانه و تعالى} K Zikr K Liye Masnoon Tareeqa Ye Hai K Jumla Taama K Zariye Zikr Kiya Jaaye, Jisey Kalaam Bhi Kahte Hai, Aur Jiski Wahed Kalima Aati Hai, Kyu K Yahi Dilou Ko Nafa Bakashta Hai, Aur Isi K Zariye Ajr Wo Sawab, Allah Ki Qurbat, Mua’rifat, Muhabbat Aur Khashiyat Jaise Buland Maqasid Aur Bade Ahdaaf Hasil Hote Hai, Aur Mahez

Ism Mufarrad Wo Zameer Ya Zahir Per Ektafa Karne Ki Koi Asal Nahi Hai, Cha Jaaye K Ye Khawas Ya Aarifeen Ka Zikr Ho, Balke Ye Mukhtalif Qism Ki Bid'atou Aur Gumrahiyou Ka Waseela Hai, Nez Faasid Khayalaat Jaise Mulhidou Wo Qaileen Wahdatul Wahiid K Ahwaal Tak Le Jaane Ka Zariya Hai, Chunache Deen Ki Buniyad 2 Chizou Per Qayem Hai:- Ek Ye K Hum Allah K Alawa Kisi Ki Ibadat Na Kare, Dusra Ye K Hum Uski Ibadat Usi K Bataye Hue Tareeqe Per Kare, Bid'atou K Zariye Nahi."

(Majmua Al-Fatawa : 10/ 134-227)

Aapke Is Kalaam Me Itni Tahqeeq Aur Wazahat Hai K Ab Is Muamle Me Kisi Shak Ki Koi Gunjaish Hi Bakhi Nahi Hai, Sahih Hai K Haq Hamesha Wazeh Hota Hai.

In Logou Ka Aise Bad'ee Azkaar Per Tut Padna Jinki Allah K Deen Me Koi Asal Nahi Hai Aur Na Hi Jinki Koi Shara'ee Buniyad Hai, Nez Iske Muqabil Sunnat e Sahihah Aur Shara'ee Azkaar Ko Chod Dena Ek Musalmaan K Zahen Me Bahut Saare Sawalaat Paida Karta Hai K Koun Si Chiz Inhe Nabi Kareem {ﷺ} K Tareeqou Aur Sunnatou Se Mod Kar Aisi Chizou Ki Taraf Le Ja Rahi Hai Jinki Allah Ne Koi Daleel Nazil Nahi Ki, Aise Azkaar Ki Taraf Jinki Shari'at Me Koi Daleel Wo Saboot Nahi Hai, Iske Bawajud Wo In Azkaar Ki Inteha Taazeem Karte Hai Aur Inki Shaan Ko Buland Karte Nazar Aate Hai, Aur In Nabawi Duao Aur Shara'ee Azkaar Ki Tahqeer Karte Hai Jinhe Sarkaar E Do Alam, Afzal Ul Ambiya Wa Rusool Aur Farzan Daan e Khushu Wo Zikr K Imam e Waqd Wo Padha Karte The?

Un Per, Unki Aal Per, Aur Unke Tamaam Ashaab Per Allah Ki Rahmatey, Salaam Aur Barkatey Nazil Ho.

MUQADMA E MUALLIF

Ye Risalah Kalima e Tawheed La Ilaha Illallah K Fazail, Mafhoom, Shuroot Aur Nawaqiz K Mufeed Khulasey Per Mushtamil Hai Jo Sabse Bahtareen Sabse Azeem Aur Sabse Se Umdah Kalimah Hai, Dar Asal Ye Risalah Meri Kitab "Fiqh Al-Adiyah Wal Adkaar" Se Makhooz Hai, Lekin Iske Faidey Ko Aam Aur Issey Istefadey Ko Aasaan Karne Ki Khatir Baaz Fuzla Ki Khwahish Hui K Is Hisse Ko Alag Se Pesh Kiya Jaaye.

Allah {تعالى} Se Dua Go Hu K Is Risaley Me Badi Barkat Ata Farmaye, Aur Isko Apne Bandou K Liye Hidayat Ka Darwazah Banade Jinko Hidayat Dena Chahe, Aur Hum Sabko Us Siraat e Mustaqeem Per Gaamzan Karde Jo Nabi {ﷺ}, Siddiqou Aur Shaheedou Ka Raasta Hai Jin Per Allah Ne Apni Nematey Nazil Farmaye Aur Jinki Rafaqat Bahtareen Rafaqat Hai, Hamare Liye Allah Hi Kaafi Hai Aur Wohi Bahtareen Kaar Saaz Hai, Allah Hamare Nabi e Mohammed {ﷺ} Aur Unki Aal Per Rahmat o Salamati Nazil Farmaye.

SHAYKH ABDUR RAZZAQ BIN ABDUL MOHSIN AL-BADR {حفظه الله}

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